

Hear  
d Romai  
m teach-  
hools got  
ict Judge  
  
y in the  
f Protes-  
ers. They  
catechism  
hools in  
en, that  
ools, and  
rn class-  
  
al of the  
Carrizozo,  
s taught  
y. Classes  
she said.  
e teacher  
orro, told  
ght cate-  
our. She  
uction in  
"private"  
pictures.  
Sanchez,  
l schools  
essary to  
school in  
ystem in  
hool- age  
  
endent of  
said it  
n public  
basis if  
the sys-  
oning of  
e, an at-  
he said  
\$180,000  
building.  
  
RS ASK  
OREN  
  
Three re-  
in calling  
Commis-  
dren from  
to a Pro-  
  
K. Gilbert,  
he Arme-  
urch, and  
Protestant  
York, said  
"detained"  
g Hospital  
mmaculate  
ld caring  
  
ed in the  
of Welfare  
ill. Their  
okian, a  
church, has  
ht by the  
a to Soviet  
sought to  
ildren, the  
hem to Ar-  
s refused.  
t the Wel-  
ply with a  
n on June  
ransferred  
institution  
an Armen-  
  
the failure  
er to com-  
st," the re-  
uch as, un-  
the wish of  
training of  
lute deter-

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, October 14, 1948

NEW SERIES—VOLUME 28—NO. 42

## WHAT THE CONVENTION BOARD OFFICE DOES



DR. D. A. McCALL

By D. A. McCall, D. D. Executive Secretary of the Mississippi Baptist Convention

The Convention Board office is happy to promote State Missions. It is plainly one of the four main geographical areas set forth by Jesus in Acts 1:8. In promoting State Missions we boost it, we pull for it, we plead for it, we deliver many messages trying to give information as to inclusions. We trust some inspiration accompanies this effort. We mail out multiplied thousands of State Mission tracts. We emphasize it on our page in the Baptist Record.

The Convention Board office carries large responsibility in planning for the whole program of State Missions. At times a new department is to be added. Plans are to be expanded. Occasionally, contractions must of necessity be made.

### Correlates The Work

The Convention Board office is the only office in a position to properly correlate the work of the various departments.

The Convention Board office is in a commanding position for keeping predominant the note of evangelism  
(Continued on Page Six)  
—BR—

## United Nations Day Set For October 24

By Dr. Porter M. Bailes-1st. V. Pres. Southern Baptist Convention

A committee known as the National Citizens' Committee of the United Nations was called to meet in Washington on September 9th. The Committee is composed of representatives from every section and phase of our national life—the Jews, the Catholics, Labor, Press, the Lions, the Kiwanis, National Teachers' Agency, Women's Clubs, YMCA, YWCA, Junior Chamber of Commerce, Federal Council of  
(Continued on Page Two)

## A Call To Prayer

By Robert G. Lee, President, Southern Baptist Convention

Our world is a sick world - disillusioned, war - scared head - dizzy, body-weary, sin-smitten, - a world in despair. Human philosophy is bankrupt. Nations walk on the edges of abysses. Men and women everywhere are bewildered by the problems and difficulties of life. Some leaders "lose wild tongues that hold not God in awe."

There are so many problems that cannot be averted, so many burdens that cannot be borne by human strength and wisdom, ingenuity, and genius. What we need is what God can do. What God can do will be done for us when God's people pray.

It is the conviction of all who have proved the faithfulness of God that nothing lies beyond the reach of prayer except that which lies outside the will of God. There is no such thing as unanswered prayer when the basis of our beseeching is found within that sovereign will.

### JESUS SAID

Jesus said: "Men ought always to pray and not to faint." Andrew Murray said: "In relation to his people God works only in answer to their prayer." Jowett said: "I'd rather teach one man to pray than ten men to preach." Spurgeon said: "Cares are manifold; therefore let your prayers be manifold, for prayer is the sword that will cut the Gordian Knot if it cannot be untied." By those words we learn that great is the law of Intercession.

Knowing that intercessory prayer is our mightiest weapon I urge our people everywhere to pray. Believing that prayer is the greatest contribution that our people can make in this critical hour, I humbly urge that we  
(Continued on Page Seven)  
—BR—

## Baptist World Alliance Plans Aid To Europe's D.P.'s

WASHINGTON, D. C. —(BP)— The Relief Committee of the Baptist World Alliance, meeting here, has approved expenditure of almost \$200,000 this winter for European relief and aid to displaced persons.

Two full time men will be hired to assist in the entrance of displaced persons to the United States, Dr. R. Paul Caudill of Memphis, committee chairman, announced after the meeting. One will be located in Europe to help D. P.'s prepare papers and get necessary papers for entrance to the United States; the other will work in the United States as contact man with the U. S. State Department arranging, locating, and settling D. P.'s as they arrive.

The committee also approved estab-  
(Continued on Page Two)

## CONVENTION PROGRAM RELEASED

JACKSON BAPTISTS AND FIRST CHURCH TO BE HOSTS  
First Session Scheduled For Seven P. M.

## Dr. Hunter To Speak On Miss. Radio Hour



DR. WYATT HUNTER

Dr. Wyatt Hunter, Pastor, First Church, McComb, will be the speaker on the Mississippi Baptist Radio Hour Sunday afternoon, October 17 at 2:30 CST over the following stations:

WSLI, Jackson; WCBI, Columbus; WMOX, Meridian; WROB, West Point; WELO, Tupelo; WROX, Clarksdale; WLAU, Laurel; WHOC, Philadelphia; WLOX, Biloxi; WAPF, McComb.  
—BR—

## Endowment Grows At Mississippi College

Clinton, (Oct. 7, 1948) One hundred twenty-two year old Mississippi College continues to increase the endowment to \$1,000,000. The fund at the present time contains approximately \$800,000. In addition to the general endowment appeal, the Institution is anxious to receive endowment gifts for specific fields of teaching. The Patterson Memorial Chair of Bible has already been instituted, and about \$35,000 have been collected for that particular endowment fund. This Chair is a memorial to the last Dr. Michael O. Patterson, for many years before his death, Professor of Bible at this College.

The constituents of Mississippi College are called upon to contribute to these endowment funds as special memorials and on the basis of a particular interest in any field of study. It is felt that there are many Mississippi Baptist and friends who would consi-  
(Continued on Page Two)

The first session of the Mississippi Baptist Convention will begin Monday night November 15 at seven o'clock in the auditorium of the First Baptist Church of Jackson according to the program which has been released by the program committee. Members of the committee are: Dr. R. A. Tullos, Rev. J. H. Kyzar, Dr. Joseph Chastain, Dr. W. D. Hudgins, and Rev. W. L. Compere.

The musical program including all special music will be arranged for by W. Reid Moore, Minister of Music of the First Baptist Church, Jackson.

The Annual sermon will be delivered at 8:20 on Monday Night by Dr. Webb Brame, Pastor of the First Church, Yazoo City.

Among out-of-state speakers who will speak during the Convention are: T. T. Holloway, Dallas, Texas, representing the American Bible Society; Dr. E. Gibson Davis, Memphis, inspirational address; Dr. R. Q. Leavell, New Orleans, New Orleans Baptist Theological Seminary; Dr. Merrill D. Moore, Nashville; The cooperative program;  
(Continued on Page Two)  
—BR—

## Sullivan Is Baptist Hour Radio Speaker



DR. SULLIVAN

"The Overlooked Lad" will be the subject of The Baptist Hour for October 17, with Dr. James L. Sullivan of Nashville, Tennessee as speaker.

Editor's Note: Dr. Sullivan is a Mississippian, a graduate of Mississippi College where he starred in football, a Th. M. graduate of the Southern Baptist Theological Seminary. He has the honorary D. D. degree from Mississippi College. Mississippi pastors include Clinton and Brookhaven.

The Baptist Hour series, "Christ Is Lord," will be concluded the last two Sundays in October as Dr. Sullivan, pastor of the Belmont Heights Baptist Church, Nashville, speaks on "Victory Through Surrender," and "Life's Greatest Goal."

The Baptist Hour may be heard in Mississippi over the following radio stations at 7:30 a. m. CST: WGRM, Greenwood; WFOR, Hattiesburg; WSLI, Jackson; WAML, Laurel; WTOK, Meridian, and over WAZF, Yazoo City at 8:30 A. M. CST the following Sunday.

# Informed Baptists Are Better Baptists--Send Them The Baptist Record



### CONVENTION PROGRAM RELEASED (Continued from Page One)

Dr. J. D. Freeman, Atlanta, The Home Mission Board; Dr. Clifton J. Allen, Nashville, The Sunday School Board; and Dr. J. D. Grey, New Orleans, who will make the closing address on "Evangelism."

The final session of the Convention is scheduled for Thursday morning Nov. 17 beginning at 8:30 and closing at noon.

The program follows:

#### SUGGESTED PROGRAM FOR MISSISSIPPI BAPTIST CONVENTION Nov. 15 - 19

(Musical program including all special music to be arranged for by Mr. Reid Moore, Minister of Music of First Baptist Church, Jackson.)

#### MONDAY EVENING, NOV. 15

- 7:00—Song, Scripture, and Prayer—Troy Mohon, Newton.
- 7:10—Call to Order, Enrollment of Messengers.
- 7:15—Naming of Committee on Committees.
- 7:20—Report of Committee on Order of Business.
- 7:25—Recognition of Visitors and New Pastors.
- 7:40—President's message — Auber J. Wilds.
- 8:05—Report of Committee on Committees.
- 8:10—Special Music.
- 8:20—Worship Hour.

Sermon: Webb Brame, Yazoo City  
Alternate: G. E. Wiley, Grenada.

#### TUESDAY MORNING, NOV. 16

- 9:00—Song, Scripture and Prayer — Ralph W. Gilbert, Jackson.
- 9:10—Reading of Minutes.
- 9:15—Final Report of Committee on Committees.
- 9:20—Presenting and Referring of Convention Board Report.
- 9:35—Presenting and Referring of Resolutions.
- 9:50—Presenting and Referring of The Social Service Report.
- 10:05—Presenting and Referring of The Christian Education Report.
- 10:20—American Bible Society — T. T. Holloway.
- 10:30—Baptist Record—A. L. Goodrich.
- 10:45—Baptist Orphanage—W. G. Mize.
- 11:00—Miscellaneous Business.
- 11:10—Special Music.
- 11:15—Address on The Christian Home — E. Gibson Davis, Pastor Temple Baptist Church, Memphis, Tennessee.
- 12:00—Adjourn for Lunch.

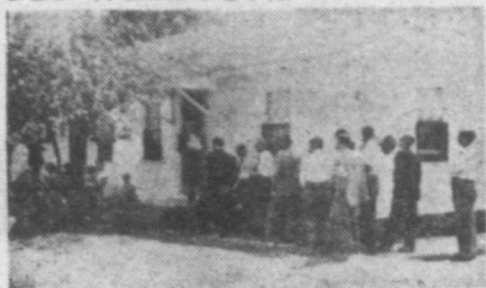
#### TUESDAY AFTERNOON, Nov. 16

- 2:00—Song, Scripture and Prayer — G. W. Causey, Hattiesburg.
- 2:10—Report of Committee to Review Convention Board Report.
- 2:25—Baptist Student Union—Charles W. Horner.
- 2:40—Brotherhood—W. R. Roberts.
- 2:55—Baptist Training Union—Auber J. Wilds.
- 3:10—Woman's Missionary Union—Miss Edwina Robinson.
- 3:25—Sunday School — E. C. Williams.
- 3:40—Baptist Foundation—B. C. Land.
- 3:55—Church Music.
- 4:10—Evangelism and Stewardship — Martin J. Gilbert.
- 4:25—Institutional Visitation—J. B. Parker.
- 4:40—Report of Committee on Nominations for Trustees of Baptist Foundation, Committee on Baptist Brotherhood, and Members of The Convention Board.
- 4:50—General Discussion of State Missions and Miscellaneous Business.

#### TUESDAY EVENING, Nov. 16

- 7:00—Song Scripture and Prayer.
- 7:10—Report of Committee to Review Social Service.
- 7:25—Report of Special Committee to Study Duties and Services of Social Service Committee—John W. Landrum.
- 7:35—Mississippi Baptist Hospital —

### JOB WELL DONE



Above we show a part of the crowd attending the dedication of the building the Pontotoc Association has erected at Clarke College. In the picture, Missionary R. B. Patterson is seen speaking, and others are Dr. I. E. Farr of the college faculty; B. B. McGee, Buford Roane, Daniel McGregor and many others. The remainder of the crowd is on the other side, not reached by the camera. The house was built after a student, Rev. Charles Bryant, a Pontotoc county boy, visited the association and spoke on the school. The people responded, and the cottage erected is one of the best on the campus. With the \$1500 given by the Pontotoc association, other gifts were used and a duplex was built. The dedication was held during the birthday celebration, planned by a committee composed of Rev. H. G. West, B. B. McGee and the Associational Missionary. Participating were: Buford Roane, R. B. Patterson, Eugene Farr, J. C. Monroe and B. B. McGee.

(Editor's Note: What this progressive Association has done, many other Associations all over the state could do. What better can one think of doing than providing a place where two preached boys' families can get a chance to live and attend school? Give liberally to Clarke College NOW, for the need is acute for cash, right now.)

Mrs. Karenza Gilfoy.

7:50—Baptist Memorial Hospital—P. M. B. Self, Marks.

8:00—Temperance—W. L. Holcomb.

8:15—Special Music.

8:30—The Convention Board and State Missions—D. A. McCall.

#### WEDNESDAY MORNING, NOV. 17

- 9:00—Song, Scripture and Prayer — P. E. Cunningham, Vicksburg.
- 9:10—Reading of Minutes.
- 9:15—Relief and Annuity—Joe T. Odle, Gulfport.
- 9:30—General Discussion of Social Service.
- 9:45—Report of Committee on Nominations of Trustees of Miss Baptist Hospital, Baptist Memorial Hospital, Baptist Orphanage, Committee on Social Service, Aged Ministers, and Temperance.

10:00—Report of Committee to Review Christian Education.

10:10—Five Minute Reports from Blue Mountain College, Clarke Memorial College, Mississippi College, and Woman's College.

10:30—Address on Christian Education—W. E. Greene, Newton.

11:05—Five Minute Reports from New Orleans Baptist Theological Seminary, Southern Baptist Theological Seminary, and Southwestern Baptist Theological Seminary.

11:20—Special Music.

11:25—Address on Theological Education—Dr. Roland Q. Leavell, President New Orleans Baptist Theological Seminary.

12:00—Adjourn.

#### WEDNESDAY AFTERNOON, NOV. 17

- 2:00—Song, Scripture and Prayer — Lyle V. Corey, Meridian.
- 2:10—Ministerial Education—Prof. Norman O'Neal, Clinton.
- 2:20—Training of Negro Ministers — Fred Bookter, McComb.
- 2:30—Report of Special Committee to Study Mississippi Baptist Educational Program — R. D. Pearson,

### BAPTIST WORLD ALLIANCE (Continued from Page One)

lishment of refugee shelters in Paris to care for Romanian D. P.'s. A minimum goal of \$30,000 was set for the program which will be conducted under auspices of the Baptist Federation of France.

Considering other relief needs, the committee voted to continue operation of 25 feeding stations in Germany during the winter months and the purchase of \$6,000 of reconditioned shoes from a Missouri trade school for shipment to Europe.

Need was expressed for increased relief gifts from the churches if the relief program is to be carried throughout the winter. "Unless contributions substantially increase," said Dr. M. Theron Rankin, executive secretary of the Southern Baptist Foreign Mission Board, "we will not be able to respond to these requests for funds."

—BR—

### UNITED NATIONS DAY (Continued from Page One)

Churches, Southern Baptists, etc. Dr. R. G. Lee, our President, unable to attend asked that I represent Southern Baptists. We had a good day of fellowship and heard Sect. Marshall and Pres. Truman. Pictures and recordings were made, and plans projected for the observance of United Nations Day, October 24th.

We believe Southern Baptists will join in with their fellow citizens not only of our own great nations but of other nations of the world in making the most of this significant organization. Write to National Citizens' Committee of United Nations Day, 700 Jackson Place, N. W., Washington 6, D. C. for material.

Macon.

2:50—General Discussion of Christian Education.

3:10—Report of Committee on Nominations of Trustees of Mississippi College, Blue Mountain College, Mississippi Woman's College, Clarke Memorial College, and Board of Ministerial Education.

3:25—Baptist Historical Society—J. L. Boyd, Sr.

3:35—Miscellaneous Business.

3:50—Special Music.

4:00—Special Address on Cooperative Program—Merrill D. Moore, Director of Promotion and Associate Secretary Executive Committee, Nashville.

4:30—Sunday School Board Representative—Clifton J. Allen, Nashville.

4:45—Election of Officers.

5:00—Adjourn.

#### WEDNESDAY EVENING, NOV. 17

7:00—Song, Scripture and Prayer — G. R. Sykes, Laurel.

7:10—Home Missions—L. E. Green, Pascagoula.

7:35—Foreign Missions — W. A. Bell, Hattiesburg.

8:00—Southern Baptist Relief Center Representative.

8:15—Special Music.

8:30—Address on Missions—Dr. John D. Freeman, Atlanta, Ga.

#### THURSDAY MORNING, NOV. 18

8:30—Dedication Service for New Buildings at Mississippi College to be Held at Clinton.

10:00—Song, Scripture and Prayer—Fred L. Houston, Booneville.

10:10—Read Minutes.

10:15—Report of Committee on Radio — A. L. Gatewood, Itta Bena.

10:30—Report of Committee on Resolutions.

10:55—Report of Committee on Time, Place and Preacher.

11:00—Miscellaneous Business.

11:10—Special Music.

11:20—Address on Evangelism — J. D. Gray, New Orleans, La.

### WHAT NEGRO WORK DOES



DR. B. C. LANG

By Dr. Herbert L. Lang, President  
Mississippi Baptist Seminary

Negro Work is one phase of Missions that is of inestimable value. Inestimable because of its far reaching and lasting effect, and because of the dire need for this work.

Dr. B. C. Lang give the mission of the church as being four-fold: "Making disciples, baptizing disciples, indoctrinating disciples, and enlisting disciples."

In the main, Negro Baptist Ministers, being uniformed, heretofore, have been forced to stop at the half way mark in carrying out the Great Commission. That is, with "making and baptizing disciples," leaving the indoctrination and enlistment of disciples undone.

But, thanks to Negro Work in State Missions, a new day is dawning. A day that brings with it new opportunities or better training for Negro Baptist throughout the state. The result of which is seen in the stepped-up work of a number of the graduates of Mississippi Baptist Seminary.

Among the graduates of M. B. S. who are forging ahead as pastors are: J. J. Overstreet, E. D. Barnes, W. D. Ridgeway, and J. H. Ratliff. These men all hold the Th. B. from a school made possible by "Negro Work in State Missions."

It is highly significant that, although these men came to MBS with a very limited amount of training, after several years have succeeded in building the most modern church edifices among Negro Baptists in the state. Before coming to M. B. S. neither of these men had been able to accomplish much in his field. Since studying at M. B. S. these men and others have become outstanding leaders in their respective communities.

—BR—

### ENDOWMENT GROWS

(Continued from Page One)

der forwarding the teaching of some particular field with the idea in mind that such a gift would enable young people, trained in a fine Mississippi School, to render efficient services.

There is a need for trained Christian Statesmen, Doctors, Scientists, Educators, and Religious leaders.

With the great rising needs of Christian education on every hand Mississippi College is seeking the support of the devoted Christians in this way. A substantial endowment is imperative in these times if a college is to be substantial. The Institution must be able to weather the storms of changing economic conditions. Your support can make this possible.



## Mississippi Baptists — Your Secretary Says:

"Love Never Fails." I Corinthians 13:8

### Every Baptist a Tither

Recently we commented upon the largest State Mission items in our budget for 1947. Now we desire to call to your attention smaller items in our State Mission budget for this year. The smallest item is for the Historical Society in the amount of \$220. This money is used primarily by Dr. J. L. Boyd, historian, in keeping Baptist "records." In the ascending scale, the next item is for Convention Expense in the amount of \$250. This cares for incidental expense in connection with the meeting of the Mississippi Baptist Convention. A similar item in the amount of \$300 as Fixed Expense is included. The sum of \$300 for the Associational Missionary Institute is for the program meeting of our associational missionaries usually held at Clarke Memorial College. We have \$1,000 for the Chinese Mission, supplementing the salary of Dr. D. I. Young who works with the Chinese. The sum of \$1,000 is provided for the Preachers' Bible School held primarily for our rural pastors who feel the need of a refresher course. We then have \$1,000 for tracts and promotion, and the same amount for State Mission promotion. This pays for tracts, booklets, envelopes, etc.

Our State Mission budget also provides \$1,000 for promotion of the Minister Retirement Plans — including all the plans along with the Widows Supplemental Plan. This is used primarily in promotional advertising and promotional suppers. Incidentally, we used over thirty associational suppers in 1939 in laying the background for the promotion of all the work, and in particular the debt paying campaign. We used promotional suppers as Dr. Lawson Cooke toured the state with us building Brotherhood fires before we had a Brotherhood secretary. The Minister Retirement plan was quite largely put over through the use of district suppers when we called the pastors together from over large areas. In these meetings we did within two hours what it would have taken us weeks to do at much greater expense, and then we would not have gotten the job done had we tried to see every person individually.

The sum of \$1,000 is provided for the all important Evangelistic Conference. The State Mission budget carries a \$1,200 item for Service Men's Aid. This is used in reaching service men down on the coast, primarily through First Baptist Church, Biloxi. The sum of \$1,500 is provided for the annual Board meeting. This year we had a \$3,000 item for Summertime Evangelistic Youth Program.

All other items are in larger figures for the work of the departments and so forth.

We have a great State Missions program and certainly Mississippi Baptists must keep it going for Christ's sake!

#### II

NOTICE OF CHANGE IN TELEPHONE NUMBER FOR THE CONVENTION BOARD OFFICE. YOU WILL PLEASE HEREAFTER CALL 2-6384. THANKS.

### Every Baptist a Tither

Convention Board books close October 31st. That is the end of the Convention year. Our printed report to the Convention will include monies received through this month of October!

#### IV

Enlistment Day in churches throughout the Southern Baptist Convention is October 17. Many of our pastors and churches are ordering special enlistment

cards for use this day. They are furnished free of cost to them.

### Every Baptist a Tither

WHAT WE DO FOR STATE MISSIONS SUNDAY, OCTOBER 24, WILL DETERMINE IN SOME GOOD MEASURE WHAT WE WILL BE ABLE TO DO IN STATE MISSION WORK THROUGHOUT 1949.

#### VI

Anyone who doubts the effectiveness of giving through the Co-operative Program has but to study the facts to be convinced of its effectiveness. We recently called to your attention the fact that more than half of our State Mission receipts for last year came through the Co-operative Program.

In the associational report material from the Foreign Mission Board, we learned that they received in 1947 for the work of Foreign Missions a total of \$4,734,288.00. How much of this came through the Co-operative Program from all the churches in the various states? We find that the Foreign Mission Board actually received through the Co-operative Program \$2,277,000.00 of the above total receipts. In other words, right at one half of all Foreign Mission receipts last year came through the Co-operative Program. We do not know what could be more convincing.

### Every Baptist a Tither

Pearlhaven Baptist Church recently had a great homecoming day. Rev. Paul Z. Ball, preacher, pastor, singer, and all around good leader, is the splendid pastor. They worship in a lovely new building. The people gave \$2,000 that day. There were two additions.

At the evening hour we were at Military Baptist Church with Pastor H. L. Davis, another one of our very fine leaders. The house was well filled and a fine spirit prevailed.

Monday evening we were with the Lebanon Association in Main Street Baptist Church in a great stewardship rally. Dr. John E. Barnes, the splendid host pastor, presiding. This is one of our dynamic associations. Incidentally, they are asking Dr. C. E. Matthews, South-wide Superintendent of Evangelism, to come to them for an associational-wide evangelistic institute the first two weeks of November, next year. Eighteen pastors were present at this meeting.

Tuesday morning we flew up to New Albany for a great Union County Associational Meeting. We had plenty of time to present the work to a great group of messengers. We are indebted to Pastor H. G. West for driving us back to the airport. We were happy to have this fellowship with him.

That evening we were at First Baptist Church, Columbus, for a truly great Brotherhood meeting. Christian stalwarts were present in large numbers. The ladies had prepared a delicious banquet meal. Mr. Wallin, retiring Brotherhood presi-

dent, and Mr. Leske, incoming Brotherhood president, are outstanding leaders. Dr. S. R. Woodson, pastor, is one of the most outstanding leaders we have had the privilege of meeting. He was graciously considerate in driving us to the airport the next morning.

Wednesday morning we were at Zion Association. The attendance was excellent and the spirit splendid. Thursday afternoon we were at Carroll Association. As in other associations, we had plenty of time to present the work of Christ and thoroughly enjoyed the fine fellowship. That night we were at Mt. Olive Church in Carroll County with Pastor W. D. Ellingburg, one of our most faithful rural preachers.

Friday evening we were in the Greene Association School of Missions at Cedar Grove with Pastor R. H. Daniels as host. The congregation packed the house, mission workers and pastors were present. They make a great group. From Richton we drove over with Pastor Troy Sumrall and Dr. I. E. Rouse. That meant more good fellowship for us.

We are indebted to Pastor J. R. Keedy, Eupora, for driving us from the airport to Zion Association, and to a fine layman, Carl Hardy, for returning us to the airport. We had fine fellowship with them.

#### VIII

Christian fellowship is a great thing on the practical side. Recently our good friend, Pastor Waddell Valentine, with family members in the car, had the experience of having their car turn over while in south Mississippi en route to seeing his mother. As they were collecting their wits following the wreck a little boy came up sympathetically insisting, "They say you are a preacher, my father is a preacher. Come to our house, my mother will fix you up and if you have to go to Jackson, my daddy will take you." We salute a fine boy from a fine Christian home — son to a Methodist preacher! I Corinthians 13. John 13: 34-35.

### Every Baptist a Tither

Note the following three short paragraphs from the Commercial Appeal:

"The Mississippi Baptist Hour is being added to KWEM at West Memphis, starting at 2:30 this afternoon. A. L. Gatewood of Itta Bena, chairman of the Radio Committee of the Mississippi Baptist Convention, announced yesterday.

"The program is being placed on the West Memphis station to get North Mississippi coverage for it, Mr. Gatewood said.

"The program which originates through WSLI at Jackson, Mississippi, each Sunday afternoon, now is heard on 18 Mississippi stations and the West Memphis station."

We salute a Radio Committee that has simply performed wonders within the last two months from this writing. To think of arrangements having been made within such short space of time for the gospel to be sent out over 18 radio stations is wonderful indeed! Yes, we salute the Convention Radio Committee composed of: Rev. A. L. Gatewood, chairman, Rev. William G. Watson, secretary, Mr. Cecil Travis, Rev. James Algood, and Rev. E. R. Pinson. Sharing in this in an advisory capacity is the Convention Board Committee composed of Drs. John Landrum, S. R. Woodson, Swan Haworth, and M. H. Barkley.

## WHAT THE HISTORICAL DEPARTMENT DOES

By Dr. J. L. Boyd Sr., Custodian



DR. J. L. BOYD, SR.

The Historical Department of the Mississippi Baptist Convention has a four-fold purpose which it seeks to accomplish, namely:

1. Stimulate an active interest on the part of the Baptist of Mississippi in their glorious past. They have not always been the leading denomination in the State. There is a reason, and they need to know and keep in mind the facts that have put the denomination out in the forefront—numbering more than 50 percent of all the professed Christians in the State. The Lord cautioned ancient Israel to "look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged." And Mississippi Baptists ought to cherish a desire to know whence they have come, and how.

2. Secure the assistance of all the active leaders of the churches, associations, the Convention and its auxiliaries in the preservation of the sources of this history—such as church record books, associational minutes, Convention annuals, the Baptist Record etc. Despite the little value that most people place on these sources of information, they are most important; and the older they become, the more to be treasured. The history of any great and growing people is their most precious heritage, deserving of the most pains-taking care for its preservation.

3. Collect, classify, catalogue, permanently bind and preserve from loss by fire in a place of safety where the moth will not corrupt nor thieves break through and steal. Also 4. search out the essential facts and figures from all this mass of historical material and write it down in convenient and attractive form for future generations.

This in brief is what the Historical Department seeks to do. The funds for accomplishing these desired ends come from money appropriated for State Missions.

#### BR

The third edition of Carved on Our Hearts (40c) by Saxon Rowe Carver and published by the Broadman Press, recently been released. This popular book paints an impressive picture of China, the land of color, charm, change, contrast, and challenge. Proverbs are woven like bright threads through the book such as, "If you plan for one year, plant grain; if you plan for ten years, plant trees; if you plan for a hundred years, plant men." Dr. T. Z. Koo says, "When your missionaries gave us Christ, they gave us something that nothing can ever replace." Carved on Chinese hearts is their gratitude. Orders may be sent to the Baptist Book Store.

LIVE

Philippians 1:21; Deuteronomy 6:18



## The Baptist Record

Published Every Thursday by the  
Mississippi Baptist Convention Board  
Baptist Building, Jackson 105, Miss.  
A. L. GOODRICH, Editor  
Subscription: \$1.50 a year, payable in  
advance

Entered as second-class matter April 4,  
1918, at the Post Office at Jackson,  
Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—  
The first 200 words free, all other words  
one cent each. Memorials are one cent  
per word.

Advertisements—Rates upon request.  
Announcements of open dates by evangelists  
and singers, and others \$1.00 per  
insertion.

Advertising Representatives—Jacobs  
List, Inc., Clinton, S. C.  
Member

Southern Baptist Press Association  
The Associated Church Press  
The Mississippi Press Association

We do not use unsigned communications

## Missions Emphasized

Throughout this issue of the Baptist Record will be found articles explaining the various phases of our State Mission work in Mississippi. In other words, we are featuring State Missions. Read them and then see that your church does something for State Missions on Sunday October 24, or the nearest convenient Sunday.

The order in which the various articles appear has nothing to do with the importance of the work. All are important. A good house on a poor foundation will cause trouble and expensive repairs.

We cannot promote a great Southwide program if we neglect State Missions. State Missions is the foundation.

## The Vital Link

The BSU is a vital factor in our denominational life, and on college campuses throughout our state. We have Baptist Student Unions organized not only in our denominational colleges, but in State schools, in schools of other denominations, and in professional schools. Efficient and able leadership is provided on many campuses through the ministry of a Student Secretary, who is jointly employed by the Sunday School Board, the State Mission Board, and the local churches. Our State Secretary, Charles W. Horner, works with these local Student Secretaries and other student leaders in promoting church activities—Sunday School, B. T. U., Y. W. A., Brotherhood, Prayer Meetings, Mission Work, Preaching services—and in witnessing to the lost of the campuses. A great deal of the work done by these and other student leaders produces visible results, but the intangible results are far greater than can be seen.

This week Baptist students from all over the State will be descending upon Cleveland and the First Church for the State Student Con-

vention, October 15-17. The theme will be "Christ the Way, the Truth, and the Life." Outstanding personalities from the denominational life of the State and out-of-state and other student leaders will lead in sixteen simultaneous seminars on issues of the day.

Out-of-state speakers include Dr. and Mrs. Frank Leavell, Southwide Student Secretary; Dr. Joel Sorenson, leader of the Baptist Youth Work in Sweden; Rev. J. H. A. Hunderup, Jr., New Orleans Relief Center; Otto P. Estes, Louisiana BSU Secretary, and Charles Wellborn, Student at Southwestern and popular speaker at Ridgecrest. Miss Co Griffin, Mississippian and 1947 Summer Missionary to Hawaii who returned there for a year's work and who is not at Southwestern, will relate her experiences in the Islands.

There is no greater missionary opportunity in the world than the opportunity on the campuses of our colleges, where the leadership of the future is being trained.

## "Best Ever!"

The above remark is typical of what those say who are visiting the Associations this fall. Without exception, every person commenting has said the spiritual life of the churches in the various associational units has never been better. Some who have attended these annual meetings for many years can speak with authority.

Such reports are thrilling. When a vigorous associational life exists the entire situation spiritually is better than when each church goes along its way, coldly separated and aloof. Cooperative efforts are enheartening to all of God's people. In our Father's House, we shall all be children together. Let us work together in sweet harmony and fellowship in this brief stay upon earth!

Some day, when we see Him, all of us will join in a glad refrain, "Best Ever!" For truly, it has not entered into the heart of man what God has in store for those who love Him!

## State Missions Is Primary

We believe in all missions and since we were a child have supported them with our money, prayers, preaching and influence. The only difference in Home, State and Foreign Missions is the place where the work is done.

But if State Missions is neglected other Missions will also be neglected.

The SPECIAL State Mission offering to be taken on October 24 is of great importance to the work of Mississippi Baptists and the Bap-

tist work in Mississippi.

State Missions supports all our work, Missions and otherwise. Our State Mission work is not only supported by the Cooperative Program, but by the special offering taken the fourth Sunday in October in each year, this year on October 24.

Much of the financial burden of the expanding State Mission Program of Mississippi Baptists depends on State Missions and thus on the October 24 offering.

State Mission Day serves a two-fold purpose:

1. It helps our people to know about and appreciate more fully the far-reaching ministry of this very vital phase of our mission work.
2. State Mission Day gives an opportunity to have a part in the special offering to support State Missions.

Mississippi Baptists will have a greater appreciation for State Missions if they will make a study of what State Missions has contributed to the work. All over Mississippi are churches that were once weak, struggling organizations. State Missions aided with money and workers. Today many of these churches are strong and have and will continue to contribute more than they received.

In addition to the large spiritual returns, State Missions also pays large financial dividends.

The task in Mississippi is great. The resources of Mississippi Baptists are large. We are proud of our State and its resources. Let's try to improve everything about it.

The State Mission offering is not an extra offering but one that is a part of our program.

A word to quarter and half-time churches; If your preaching day does not fall on October 24, take the offering at a time that is most suitable.

If for any reason the offering is not taken on October 24, another date should be set.

Send the money to Dr. D. A. McCall P. O. Box 530, Jackson and state that it is for STATE MISSIONS.

## Passing The Buck

The above term may not be the best English but it is often used. It should be applied to the recent replies of President Truman and Governor Dewey when asked to give their opinions of the continued appointment of Myron C. Taylor as diplomatic representative to the Vatican.

Recently Dr. G. Elsom Ruff, secretary of the Associated Church Press, released the following report concerning the stand of President Truman, Governor Dewey, and Henry A. Wallace on the question

of Mr. Taylor's Ambassadorial post.

Candidates for the U. S. Presidency have been asked by Dr. William B. Lippard to give their opinions of the continued appointment of Myron C. Taylor as diplomatic representative to the Vatican. Dr. Lippard made his inquiry as president of the Associated Church Press, which includes in its membership the major Protestant papers of the United States.

A reply on behalf of Governor Thomas Dewey is as follows:

"With respect to your inquiry, you will understand, I know, that there are many questions of administrative policy which an incoming President cannot and should not decide until after he takes office."

Henry A. Wallace wrote as follows: "Personally I am against the appointment of a personal Ambassador to the Vatican. It seems to me that a country like the United States, which has taken a very special stand with regard to the separation of Church and State, should hardly give this kind of recognition to one church without giving similar recognition to all churches."

The position of President Harry Truman has been explained to churchmen on several occasions. He states that appointment of a representative to the Vatican is not permanent, but will be discontinued at some unspecified future date.

From Charles G. Ross, secretary to President Truman, Dr. Lippard received "the President's assurance that the mission of Myron C. Taylor, Personal Representative of the President of the United States of America to His Holiness the Pope, would be terminated when peace is made." This will "remain the President's policy, and will be strictly adhered to so long as he is in office."

Mr. Dewey's reply said exactly nothing which probably means that he will do the same.

Concerning Mr. Wallace's reply: There is much which he says with which we do not agree, but he made 100 concerning the Taylor appointment.

President Truman's reply was the same old run around, sometimes called "beating the devil around the bush". It is our opinion that he plans to continue Mr. Taylor for he feels that Baptists and Protestants won't vote against him because of Mr. Taylor and he wants the Catholic vote.

Due to circumstances beyond our control two very interesting articles by Rev. R. B. Patterson, Pontotoc County Associational Missionary and Mrs. Lillian Rose Smith, worker among the Negroes do not appear in this issue. They were written in connection with the special emphasis on State Missions. Please watch the next issue for these excellent articles and read them. They are thrilling.



## SUNDAY SCHOOL DEPARTMENT

R. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MRS. P. C. FRENCH, Office Secretary

### 600,000 Net Sunday School Enrollment Gain Keyed to Evangelism By J. N. Barnette

Why must we reach more people? "Go ye into all the world, and preach the gospel to every creature" (Mark 16:15). This command is the authority.

The Southern Baptist Sunday School Program for the year October 1948 to October 1949 has three parts: (1) an enrolment goal — 600,000 net gain; (2) an expanded Bible teaching program, including the Sunday school, Vacation Bible school, the January Bible Study Week, a family altar in every home, at least one week of Bible study, using one of the Bible books in the Sunday School Training Course; (3) a soul-winning emphasis — key all Sunday school efforts to winning to Christ.

What is back of this three-point program? Our 2,500,000 unenlisted church members; 26,000,000 lost people (white) nine years of age and up in our convention territory; 2,000,000 babies in non-Christian homes; 4,000,000 parents trying to build homes without Christ; a lost world waiting for the churches to win and enlist people who will help send the gospel to every creature. Surely there is sufficient reason why we ought to enrol, teach, and win 600,000 additional people in one year.

Can Southern Baptists add 600,000 net gain to their Sunday school enrolment? If each class will enrol just one additional pupil net, it will produce a gain of 300,000. If 10,000 churches will each organize a Cradle Roll department 100,000 more would be added. If each one of the 26,000 Southern Baptist churches will organize just one additional class it will produce a gain of 250,000. If Southern Baptist churches will organize an average of just two new Sunday schools per association, it will produce a net gain of 120,000.

It is not a question of "can we," but one of "will we!" Ah, there is the vital question! Jesus said, "Pray for workers." How many new classes have you started? Will you obey Jesus in this respect? Jesus said, "Seek ye first the kingdom of God." Have we? Jesus said, "Preach the gospel to every creature." Have we done our best, even in our own community? Jesus requested Peter to feed his sheep. What about the unenrolled church members? Jesus said, "Go after that which is lost, until he find it" (Luke 15:4). Have we obeyed the spirit of this request?

A gain of 600,000! What could it mean? Soul-winning opportunities greatly extended; mission work strengthened; Bible teaching work enlarged; many additional church members enlisted; confidence strengthened; homes helped, and much more.

And, oh, the urgency of the task. We must fight the subtle temptation now abroad that many Sunday schools cannot grow any more until a new building is secured. Every Sunday school can grow now—grow in the Extension department, in the Cradle Roll, in a new Sunday school. One church has just organized two additional Young People's departments, by using two adult class rooms for assembly rooms during the Adult assembly period. Class rooms were found on the balcony and in the corners of other assembly rooms.

This church has four new classes and two new departments, when the majority said it was impossible. Fortunately one man had the two departments and four new classes going before he heard that it was impossible for this Sunday school to grow. Yes, every Sunday school can grow now.

To gain 600,000 in one year is an average of only 23 per church. Southern Baptists can average 23 gain per church in the Extension and Cradle Roll departments alone, departments that do not require building space. Again, 20,000 churches have space not now occupied — large rooms that ought to be divided; unfinished floors; halls; roofs in open auditoriums for more classes. In many places near-by space can be secured or provided.

If Southern Baptists increase the Sunday school enrolment 600,000 in one year, much of the preparation must be completed in October and November. Prospects must be discovered, additional classes started, Cradle Roll and Extension departments organized, new Sunday schools established, and visitation intensified. Action prompted by love for God and concern for lost people is imperative. Read, study, and pray about John 4:35 with your workers. Make the theme "Spare not, lengthen your cords and strengthen your stakes" the text for a message followed by a conference and action.

All Christian workers are involved — pastors, educational directors, superintendents, teachers, class officers, men, women, missionaries, associational officers, state and Convention — wide workers. One must not wait for the other to get something started. We must not wait for another day, week, or month to begin this task. "Now is the accepted time!"

### Chapman Licensed To Preach



JAMES Y. CHAPMAN

James Younger Chapman, son of Mr. and Mrs. J. D. Chapman of Utica, has surrendered to the call to preach and was licensed by the Chapel Hill Church, Hinds County, on September 12.

Mr. Chapman attended Hinds Junior College and has recently been working in Jackson. He plans to enter Clarke College at the beginning of the second semester.

On September 26 at the evening service of Chapel Hill Church, he preached his first sermon. Chapel Hill Church rejoices over this young man having surrendered to the call of the Master.

### WHAT THE STATE BSU DOES

By Chas. W. Horner, State BSU Secretary



CHARLES W. HORNER

Your State Baptist Student Union Department and your local BSU Secretaries and student leaders are working with the most important single group of people in Mississippi. Who's Who in America reveals that over eighty per cent of our leadership is coming from our colleges. It is with the college students of Mississippi that we are working. The purpose of the BSU is to help produce a leadership, largely and inevitably coming from our colleges, which is a thoroughly Christian leadership? Can you think of a greater purpose? Do you know of a need greater to Mississippi and the world than that of more Christian leaders in every walk of life—in the home, the church, the school, in business, in the professions, in the stores, in the shops, in politics, in governmental positions, on the farms, in every walk of life?

There are 20,000 or more college students in Mississippi. From 8,000 to 10,000 in some fifty colleges, Negro and White, are Baptists. It is with all, but more specifically with the Baptist students that your BSU Department is concerned. Mississippi Baptists, through their Convention Board, will spend a total of \$16,583.34 on BSU this year. The Board and its Executive Committee have appropriated \$17,900 for 1948, but vacancies and changes in BSU Secretarial positions will leave some of the appropriated money unspent. In the past two years, your BSU work has gained \$2,900 in money and eight in the number of local BSU Secretaries. There are, at present, fourteen local BSU Secretaries and one unfilled Secretaryship in Mississippi. All but \$5,900, which is the State Board's appropriation for the State BSU Department, will help to pay the salaries of these local workers this year. Both the State BSU department and the College BSU work is supported by State Mission funds.

Is the money and energy being spent in BSU paying off? Well, Mississippi BSUs sent out two missionaries, one to Hawaii and one to California, last summer. Over a hundred of our students participated in over a hundred Youth Revivals last summer. Many of our students worked under the Home Mission Board and the State Sunday School, W. M. U., and Music Departments and in other Christian services last summer. Students are being won to Christ, are joining our college town churches, are becoming tithers, and are deepening their spiritual lives on our campuses this year.

### "WHAT THE CHINESE MISSION DOES"

By Rev. D. I. Young, Missionary To The Chinese



REV. D. I. YOUNG

The Chinese Mission of Greenville meets in the New Educational Building of the First Baptist Church. We meet at 2:30 p. m. every Sunday and have Sunday School and preaching services. We have access to and use the very best equipment that the church has. We use the nursery and all the aids that are needed for the small children in teaching and demonstrating by object lessons.

It is a fact that we try to see after the spiritual life of our people and their souls welfare and feed them on the Truth. In addition to all these spiritual duties we direct their social life, advise them as to their conduct in public and their general attitude toward people they meet and are thrown with. We often advise our boys and girls as to their attitude toward their teachers and fellow students and their conduct in school. We also check with the heads of our schools and see if there is anything we need to tell our boys and girls as to their conduct. Not one criticism has ever been given against the relations between the groups. They have the utmost respect for each other.

We have a W. M. U. circle composed of about 20 Chinese women, a Junior G. A. with 15 members all tither, a Junior R. A. with about 12 members, a Sunbeam Band, and all these groups are led by competent volunteer workers from the First church and one teacher from the East Church.

We wish to thank the Baptists of Miss. for their fine help and support of the work and especially do we thank the ladies and young people's departments for their interest and inquiries about the work.

A Faith to Live By (35c), by Sadie Tiller Crawley and published by the Broadman Press, Nashville, is recommended by the Sunday School Board as a study course book for Intermediates. This enlightening and informative book is outlined by the following chapter titles: The Source of Our Beliefs; Father, Son, and Holy Spirit; The Reality of Sin; God's Remedy for Sin; Kept by His Power; The New Testament Pattern; The Truth Shall Make You Free, and After This Life. Orders may be sent to the Baptist Book Store.

(See the BSU column in this week's Record). Just ask a college pastor what it is doing. We appreciate the support of Mississippi Baptists. Pray for us and give generously to State Missions.





DR. HAROLD BASDEN

Prof. Harold G. Basden, Professor of Sociology and Dean of Men at Mississippi College, will speak on the night of Oct. 15 on the subject, "Christ the Way" at the State BSU Convention, Delta State, Cleveland. Theme of the Convention is "Christ the Way, the Truth, the Life."

BR

**WHAT THE CONVENTION**  
(Continued from Page One)  
and the practice of soul winning in State Missions as a major department of the work.

The departments are left free for promoting their work but they come to us again and again proving that they feel they have an entree to our interest.

The Convention Board office is the only office in a position to actually lead in promoting pastoral aid, building aid, and many other problems and opportunities.

Particularly, Negro leaders come to us repeatedly about their work, and we are occasionally contacted about the Chinese and Choctaw work.

#### Carries Major Responsibility

This office has been given good help by many others in promoting Minister Retirement but at the same time it has carried the major responsibility in this promotion as a phase of our State Mission work.

This office catches the heart throb of State Missions as pastors and laymen, men and women, older people and students come repeatedly presenting varied needs and rejoicing in multitudinous victories. We stay quite busy but the office secretaries will tell you that we are always glad to have visitors!

As a part of our work with the State Mission Evangelistic Department, we conduct a few revivals a year, plan for Evangelistic Conferences, Associational Simultaneous Evangelistic Meetings, speak in Schools of Missions, deliver messages during Conventions conducted by the various State Mission departments, furnish pulpit supplies, and meet many other opportunities in the State Mission service.

BR

The property in Zurich, Switzerland, which has recently been purchased by the Foreign Mission Board contains 40 rooms and not 400 as reported in the October 7 issue of the Baptist Record. The 40 room mansion was built by a wealthy resident in 1927 and in addition to the mansion there are two servant homes suitable for faculty residences, and seven acres of ground to provide space for additional buildings as needed. "Such a property in the united State would cost \$2,000,000," Dr. George W. Sadler, the Board secretary for Africa, Europe, and the Near East reported.

**RICHMOND, Va.** — Men's suits and shoes are the most urgently needed relief items at the present time, according to the Southern Baptist Relief Committee. All types of clothing, bedding, shoes, vitamins, bicycles, and even car rags are needed, but the greatest need of all is for the heavy shoes and men's suits. Send your cash contributions through your state office to the Relief Committee designated for world relief and your clothing to the Southern Baptist Relief Center, 601 South Olympia Street, New Orleans 19, La.

**Corinth Church, Pearl River County,** has begun its new church building, and asks for the prayers of interested friends. They also ask that donations be sent to the church at Route 1, Box 195, Picayune, or to the church clerk, Walter Carbonette, Picayune.

#### The WMU of Eastside Church, East

Jackson, Rev. L. S. Polk, pastor, has elected the following officers for the new year: President, Mrs. Eva Armstrong; 1st Vice President, Mrs. L. S. Polk; and Vice President, Mrs. J. S. Poindexter; Recording Secretary, Mrs. George Phillips; Corresponding Secretary, Mrs. H. A. Cutler; Treasurer, Mrs. Shelton Herrington; Community Missions, Mrs. Christine Dearman, and Young People's Director, Mrs. Douglas Izard. Counselors for the Young People's Auxiliaries are: YWA, Miss Mozelle Peacock; G. A., Mrs. J. L. Woods; Int. R. A., Shelton Herrington; Junior R. A., Steve Bullock, and Sunbeams, Mrs. Milton Harris.

#### We had a good meeting in Crystal

Springs, for the church had made splendid preparation. I believe the results were 97 additions to the church and 75 of that number coming for baptism. According to their minutes this is the largest number they ever received during a revival. — Slater A. Murphy.

The church at Alluvial City, La., the only white Baptist church in the parish of St. Bernard, is up and going under the leadership of its pastor, the Rev. Houston Martin, who is a graduate of Mississippi College and the New Orleans Seminary. Although the church has had a house of worship less than two years, it has purchased a bus to get the scattered members to the church.

## How the Cooperative Program Works IN MISSISSIPPI 1948

By D. A. McCALL

### HOW DOES THE COOPERATIVE PROGRAM WORK?

1. The church decides the amount or percentage of monies for the work of Christ it will use locally and the amount or percentage it will send for the work of Christ beyond the local church.

2. Monies for the work of Christ "beyond" are sent regularly to the Mississippi Baptist Convention Board, Box 530, Jackson, Mississippi. The Mississippi Baptist Convention or the Convention Board decides the percentage to be used in the State and the amount or percentage for areas beyond the State. For 1948 60% is kept for work in the State as follows:

State Missions	24%
Christian Education	24%
Christian Education is as follows:	
Mississippi College	30%
Blue Mountain College	25%
Mississippi Woman's College	25%
Clarke Memorial College	20%
Orphanage	6%
Ministerial Education	2½%
Baptist Foundation	1%
Radio	1½%
Mississippi Baptist Hospital	1%

The 24% for State Missions goes with designations as follows:

1. Church Building Evangelism	\$17,500.00
2. Negro Work	12,000.00
3. Indian Work	4,000.00
4. B. S. U. Work (Campus)	11,600.00
5. B. S. U. Department	5,900.00
6. Sunday School Department	13,500.00
7. Training Union Department	13,500.00
8. Evangelistic Conference	1,000.00
9. Historical Society	220.00
10. Board Employees Retirement Plan	3,000.00
11. Retirement Plan Office Expense	3,000.00
12. Ministers Retirement Plan	15,000.00
13. Convention Expense	250.00
14. Fixed Expense	300.00
15. Board Meetings	1,500.00
16. State Mission Promotion	1,000.00
17. Tracts and Promotion	1,000.00
18. Stewardship Conferences	600.00
19. Institutional Work	5,500.00
20. W. M. U. Department	15,500.00
21. W. M. U. Field Work	10,650.00
Camp Garaywa	\$5,000.00
Negro Woman Worker	1,500.00
(Indian Youth Work and Negro Youth Work)	550.00
Scholarship	600.00
R. A. Worker	3,000.00
22. Pastoral Evangelism	10,000.00
23. Service Men's Aid	1,200.00
24. Two Evangelists (Private Funds)	8,100.00
25. Brotherhood Department	8,000.00
26. Music Department	8,000.00
27. Associational Missions	17,000.00
28. Preachers' Bible School	1,000.00
29. Temperance Promotion	9,000.00
30. Widows Supplemental Plan	9,000.00
31. Summertime Evangelistic Youth Program	3,000.00
32. Promotion Ministers Retirement	1,000.00
33. Associational Missionary Institute	300.00
34. Chinese Mission	1,000.00

Total \$213,120.00

The 40% for Southwide and Worldwide Causes is sent monthly to the S. B. C. Executive Committee, Nashville, Tennessee, and divided as follows:

Foreign Mission Board	46%
Home Mission Board	18%
Southern Seminary	5%
Southwestern Seminary	5%
New Orleans Seminary	5%
W. M. U. Training School	1%
American Seminary	2%
Relief and Annuity Board	15%
Radio Commission	1.9%
Baptist Brotherhood	1%
Southern Baptist Hospital	0.1%

### WHAT IS THE COOPERATIVE PROGRAM?

It is the best plan for channeling gifts to all the work of Christ all at the same time that we know anything about! It is a Cooperative Plan decided upon by the churches and their messengers for giving financial support to all the work of Christ! It is a practical application of I Corinthians, chapters 3 and 16. II Corinthians 6:1, also chapters 8-9.

### WHAT IS YOUR PART IN THIS GREAT SCRIPTURAL PROGRAM?

Understand it! Pray about it! Inform others! Give some of your tithes and offerings through it to all the work of Christ! See that your church—His church—sends a worthy-of-Christ percentage through it!

#### DO YOU KNOW THAT—

Mississippi Baptists in 1947 gave through the Cooperative Program \$682,250.66?

Our 1948 Cooperative Program goal is one million dollars?

Mississippi Baptists gave to all causes in 1947 a grand total of \$1,901,723.80? Of this amount \$1,627,666.74 came through the Convention Board office?

Every Mississippi Baptist church was credited with a contribution through the Cooperative Program in 1947?

Aim in 1948: Every Mississippi Baptist—350,000 strong—supporting all the work of Christ through the Cooperative Program!

New Testament aim, "Let Every one of you." (I Corinthians 16:1. Isaiah 53. John 19.)



## -- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson  
Young People's Sec'y. — Miss Nell Taylor

### Speaker In District Meetings



Miss Carrie U. Littlejohn  
President Training School

Miss Littlejohn is to be the speaker in four of the district meetings, Jackson, Calvary; Columbia, Lucedale and Meridian, First. She will bring a special message on the Woman's Missionary Union Training School in Louisville.

### B. W. C. CONFERENCE First State-wide Conference

The first Business Woman's Conference for Mississippi W. M. U. was held last week-end at Camp Garaywa. There were 83 present from 24 different circles in 21 churches. The Business women were most enthusiastic and interested. Because of the nature of their work they cannot attend our general meetings. The missionary speakers were: Miss Margaret Marchman, Africa, who teaches in one of our girls' schools in Nigeria; Miss Gladys Keith, Director of River Front Mission work in New Orleans and Mrs. George T. Davis, Community Missions Chairman of South Carolina. Missions was made real, through our communities, our homeland and afar.

### Mission Offering

A spontaneous love offering was given for each of the two missionaries, a total of \$161.00—this to be used on their respective fields.

### State Federation Formed

The Conference voted to organize a state B. W. C. Federation and elected Miss Almarine Brown, Jackson as President; Miss Alice Dean Causey, Gulfport as Vice-President and Miss Hannah Jones, Leland, Secretary. The nominating committee was continued and also charged with the responsibility of submitting a constitution and by-laws. The committee was composed of Miss Ruth Catledge, Meridian, Chairman; Miss Kay Hurst, Laurel and Miss Evelyn Robinson, Hattiesburg.

### Planning Meeting to be Held

The nominating committee and elected officers are to meet Oct. 16th in the WMU Office to make plans for the year ahead.

(Here is a letter for Mississippi Woman's Missionary Union from Italy)

Via Brennero 11, Rome, Italy  
Dear Friends:

For the past two weeks it has been just like Christmas! Boxes of dress pieces, sheets, pillow cases, towels wash clothes, first aid supplies and other things have been arriving daily. What a grand time we have had unpacking and unfolding all the lovely things! Blessings on the women of the W. M.

U. of Mississippi for their helpfulness. Aside from the real value of the goods, the genuine Christian love and generosity which is manifested thereby is a source of courage and hope to us all—Italians and Americans. Please accept our sincere thanks—you can't imagine how our hearts would like to express their gratitude. I have been on the making and packing end of White Cross boxes many times, but I have never been on the receiving end before! It is wonderful!

The doctor's satchel arrived and I believe I have never seen anyone more thrilled. The doctor was overwhelmed! Patsy brought down the satchel and the first aid supplies were sticking out the top. He thought the first aid supplies were for him, but never dreamed until I had told him three or four times, that the bag was also his. His face beamed and he said "I really feel elegant." He looked it too. I think we will have enough sheets and pillow cases for the orphanage and Clinic to get started and have a few left to start off the Theological School in Turin.

The money for the Bibles was received two weeks ago and we are planning to use it very soon. We may even resort to printing our own Bibles. The export-import business on Bibles is very complicated and we are looking into the matter of buying the plates and having our own printing done. This was also a most generous thing and will meet a real need (\$1,040 was sent at that time and since then \$728.00 more has followed, ER). We cannot begin to meet the demand for Bibles even in our churches!

May the Lord bless you and keep you always.

Gratefully yours,  
Mrs. Dewey Moore

—BR—

## Faculty Focus

### A Series of Articles Presented To Acquaint You With The Outstanding Faculty Of 122 Year Old Mississippi College



Dean Howard E. Spell is Academic Dean of Mississippi College and a Baptist leader well received throughout the State. Dr. Spell became Dean at M. C. in 1947, having been professor of Bible and Religious Education since 1941. In addition to his unending duties as Dean, he still retains his professorship in Bible. Previous to his teaching and administrative work, he has had pastoral experience in the states of Kentucky, Indiana, and Mississippi.

Dr. Spell is a graduate of Mississippi College, holds the Master of Theology and the Doctor of Philosophy in Greek New Testament from Southern Baptist Theological Seminary. He is a member of the National Association of Biblical Instructors; the Association of Professors of Bible and Religious Education; and the Mississippi Educational Association. He was Past President of the Association of Professors of Bible and Religious Education in Southern Baptist Colleges. In addition to these offices, Dr. Spell has made many contributions to life of the denomination through his writing in both the Sunday School and

Dean Howard E. Spell is Academic Dean of Mississippi College and a Baptist leader well received throughout the State. Dr. Spell became Dean at M. C. in 1947, having been professor of Bible and Religious Education since 1941. In addition to his unending duties as Dean, he still retains his professorship in Bible. Previous to his teaching and administrative work, he has had pastoral experience in the states of Kentucky, Indiana, and Mississippi.

## What The Music Dept. Does

By Patsy Bailey



MISS PATSY BAILEY

The Department of Church Music is seeking to develop a better program of church music for Mississippi Baptists. All of the work undertaken has one aim in view—to encourage churches to strengthen their church music program by finding, enlisting, teaching, winning, informing, training, and using as many people as possible.

Feeling the need of closely correlating its work with all Departments, this Department sets up a yearly Music Emphasis as a guide for the individual churches to use in working out the State Music Program.

The plan is to work through districts, associations, and local churches, with each electing a music director who will see that definite music objectives are named and who will be responsible for co-ordinating and promoting all music activities. These Directors work with the State Music officers elected at the annual State Music Convention.

To emphasize the importance of and to encourage an interest in church music education, this Department conducts an annual State Music Leadership Clinic, and offers (through a summer program) instructors who teach books in the church music training course series. An excellent selection of music education pamphlets are available from our offices.

All efforts of the Music Department are made possible through State Missions. Through the designated funds from the State Mission percentage, the Departments employed by the State Mission Board are able to take care of the "religious destitution in its area by supplying adequate teaching, preaching, and healing ministry." It has well been said that these State Mission Board have been tremendous factors in making our Southland the greatest Baptist stronghold in the world.

—BR—

Rev. Henry Bucklew has resigned six churches of which he was pastor in order to accept the work at Pearl City in the edge of Jackson. The churches he leaves are Jupiter, Weathersby, and Poplar Springs in Simpson County, and Mt. Zion, Beaver Dam and Salem in Smith County.

### Training Union Quarterlies.

Dean Spell has a touch of humor in his personality which causes him to be well accepted by vocational and personal friends. He enjoys a good game of golf or a refreshing hunting trip. His hidden talent is that of wood-working.

Mississippi Baptist are privileged to have outstanding Christian men teaching in the field of Religion at M. C. Christian education can be perpetuated by the means of your contributions to the Patterson Memorial Chair of Bible. Support the Endowment Campaign.

## A CALL TO PRAYER

(Continued from Page One)

take time to pray — and when we take time, really pray.

You can pray. You may muzzle a man so that he cannot articulate a syllable, but you have not made it impossible for him to pray. You may cast a man into a dungeon, keeping him from all manner of communication with his fellow men, but you cannot keep him from having conversation with God. And what is more, and better still, you cannot keep God from coming to the help of his people. The door has never yet been forged, the dungeon never yet constructed, the adversary never yet so mighty, that can exclude God from his people. Prayer is the highest of all our privileges as followers of Jesus. Of that privilege no human power can deprive us.

### SET ASIDE OCTOBER 27

I am asking, please, that all of our churches, all of our Seminary faculties and college faculties and homes set aside October 27 as a day of prayer among Southern Baptists. Let there be a prayer at sunup, at noon-day, at sundown, at midnight — all through the day. Let every Southern Baptist institution, every Mission Board, every Missionary Society, and every circle of that society, every W. M. U. organization, every Baptist Brotherhood, every Sunday School class, every group of deacons observe October 27 as a day of prayer.

Let us all pray for our children, our youth, our aged, our pastors, our homes. Let us pray for our churches that they may fill their God-appointed missions. Let us pray for all agencies of our Convention that they may have the wisdom which is from above. Let us pray for our missionaries at home and in foreign lands. Let us pray for ourselves that we may not lose the word CONCERN out of our Christian vocabulary.

Let prayer be our portion. Let prayer be our pastime. Let prayer be our passion. Let prayer be our practice. Let pastors and leaders and Christians and churches by the thousands write me that you will make October 27 a day when you will call those under your leadership to their knees — because "Christ's soldiers fight best on the knees." Let us be found at the Throne of Grace, not only with holy boldness, but with serene confidence — knowing that God is faithful to perform that which he has promised, and that God is able to do exceeding abundantly above all that we ask or think, according to the power that in us worketh.

—BR—

## NOTICE

Notice is hereby given pursuant to Article X of the Constitution of Mississippi Baptist Convention that the Board of Trustees of Mississippi Baptist Hospital will, at the forthcoming sessions of the Convention, beginning on November 15, 1948, seek permission of the Convention to incur indebtedness by the hospital corporation for the acquisition of additional land for use of the hospital and to encumber the hospital property if need be as security for the unpaid purchase price.

### BOARD OF TRUSTEES MISSISSIPPI BAPTIST HOSPITAL

By: D. C. SIMMONS, Chairman  
By: J. P. WALL, M. D.  
Secretary



## Department of Temperance Activities

W. L. HOLCOMB, Director  
Box 530 --- Phone 3-9106 --- Jackson  
RUTH STERLING, Office Secretary

On a recent Sunday night while the churches were engaged in their worship services, some of the leaders both of church and state were having a cocktail party. A young person who was there told of a young lady who refused to drink. The wife of a prominent deacon was sitting near her and after drinking her own cocktail exchanged glasses with the young lady and drank hers also. This brings to mind a statement made by a deacon of one of Mississippi's largest churches when the Department of Temperance Activities was first begun. He said, "the place to begin this work is with the deacons and other workers in our churches." The spiritual power of many churches is being short-circuited today by worldly living. We can not hope to lead our churches, the state, or the nations in the right direction with such leadership. We have no right to expect God's blessings on us as long as we are rebelling against God. Blessed is the nation whose God is the Lord.

Dr. W. A. Criswell, pastor of the First Baptist Church of Dallas, was the preacher at the Alto Frio Encampment in Texas this year. The attendance reached two thousand. One night he preached especially to young people in a great consecration service from the text, "Be not conformed to this world." He said that there are four practices far too prevalent, even among Christians, that should be 'out' and must, if we are to have the power of God in ourselves and exercise it

over others. They are: 1. "The use of alcoholic beverages. Nowhere at any time or under any condition would a Christian compromise in this area. Cocktails are 'out!' Beer drinking is 'out!' Voting for or with the liquor crowd is 'out!' Total abstinence, completely and irrevocably, should be in the life of every Christian." 2. "Dancing is 'out' for young Christians who would make his life count. No matter where or how or in what group, dancing and soul winning do not go hand in hand." 3. "Tobacco is 'out.' No young persons who use tobacco can keep his or her body clean and fit for the indwelling of the Spirit of God." 4. "Desecration of the Lord's Day." The speaker showed how every people and every nation went down when they had no regard for God's day, and he told of what is happening to our nation in this generation. The report of Dr. Criswell's message was written by Mr. Walter H. McKenzie in "The Christian Crusader," the official organ of United Texas Drys. His report tells of Dr. Criswell's earnest appeal for a personal commitment on these four practices. He asked those between the ages of 13 and 25 who would join him in this four-fold covenant with God to come stand by his side. Two hundred or more came. They all knelt down. Then the adults present, who would, were asked to lift their hands. They also were asked to kneel for a series of prayers. Dr. Criswell closed the service with a prayer of dedication.

## What The Evangelism And Stewardship Dept. Does

By Rev. Martin J. Gilbert



REV. M. J. GILBERT

Evangelism is the first task of the church, but evangelism waits on stewardship. When we fail to be good stewards of our time, evangelism lags. If we are not good stewards of our talents, evangelism is slowed down. If we are not honest with God and fail to be good stewards of our money then evangelism suffers. Yes, evangelism waits on stewardship. During the months of July, August and September of 1948 it has been my happy privilege to promote Evangelism and Stewardship throughout our state. It has been our privilege to travel and to speak a word for the Lord whose we are and whom we serve. We have had occasion to speak with men whose hearts were hard and sin stained; with young children whose hearts were tender and warm, and whose possibilities are limited only by their willingness to surrender fully to our God. We have had opportunity to confer with many groups of fine pastors throughout the state and to supply the pulpit for several of them. We have worked in eight revivals covering practically every section of the state. We have been consulted by pulpit committees from many pastorless churches. Public school superintendents have been very gracious in extending many opportunities to speak on chapel programs. Many conferences have been held with associational missionary. It has been our privilege to enjoy the warm fellowship of many district associations. The attendance on these has reached a high point in the experience of this preacher. The interest and spirit were in keeping with the attendance.

These and many other blessings have been enjoyed by your humble servant. Did He not say that He would open the windows of heaven and pour out upon us blessings far beyond our deserts, and more than we would be able to receive?

Our hearts go out in deep gratitude to that great Christian gentleman and industrialist, Mr. R. G. LeTourneau for providing funds to help carry on this work. May his tribe increase.

We are also indebted to the Home Mission Board for their earnest desire to help, especially in the field of rural churches and for the material aid they have given to this cause.

And State Missions — the elder brother — always ready to help in every way. Material aid, especially appreciate when the going is rough, fine full Christian fellowship with kindred souls in the other departments; wise counsel from the brethren that comes from their rich experience — these and many other blessings come from State Missions.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

October 10, 1948

West Laurel	453	126
Laurel, First	536	112
Brandon	153	53
Ridgeland (Madison Co.)	49	38
Jackson, First	1,188	458
Jackson, Calvary	1,243	293
Including Mission	1,273	302
Jackson, Davis Memorial	318	104
Jackson, Southside	211	131
Jackson, Van Winkle	411	267
Jackson, Northside	418	145
Jackson, Daniel Memorial	280	111
Jackson, Parkway	668	266
Parkway Chapel	88	26
Jackson, Elarine	140	106
Byram (Hinds County)	147	119
Laurel, Second Ave.	430	172
White Sand (Pearl River County)	80	73
Gulfport, First	650	124
Crystal Springs (Walthall County)	132	118
Brookhaven, Pearlhaven	168	81
Bruce	231	80
Columbus, First	939	250
East McComb	460	244
Hattiesburg, Main St.	781	299
Lucedale	270	126
Bogue Chitto (Pike County)	82	93
Marion (Lauderdale County)	91	72
Darling	59	32
Bethlehem (Jones County)	157	128
Crystal Springs	703	168
Mantee	115	32
South Laurel	87	63
Friendship (Pike County)	153	63
Central Grove (Monroe County)	62	40
Cherry Creek (Pontotoc County)	66	42
Glenfield (Union County)	68	46
Corinth, Tate Street	264	84
New Albany, First	530	187
Batesville, First	209	73
Holly Springs	33	33
Grenada, First	461	78
Tucker's Crossing (Jones County)	70	53
Newton	451	199
Kreole, First	145	87
Old Byram	15	22
O'Tuckalofa (Yalobusha County)	28	186
Brookhaven, First	891	186
Booneville, First	262	114
Delay	49	43
Chalybeate	77	23
East Columbia	99	67
Oak Grove (Amite County)	60	67
West Point, First	423	172
Houlka (Chickasaw County)	79	38
Pascagoula, First	572	198
Providence (Forrest County)	193	97
Pleasant Valley (Simpson County)	127	94
Durant, First	201	81
East Moss Point	183	72
East Fork	100	52
Center (Union County)	101	73
Mt. Vernon (Leflore County)	106	65
Meridian, First	692	129
Meridian, 15th Ave.	502	163
Meridian, Highland	438	163
Meridian, Southside	399	200
Meridian, 8th Ave.	344	81
Meridian, Poplar Springs	297	83
Meridian, 41st Ave.	281	73
Meridian, Oakland Heights	127	52
Meridian, Oak Grove	110	57
Meridian, Key	32	56
Field Mission (Lauderdale County)	67	62
Paul Truett (Rankin County)	84	51
South McComb	204	51

October 3, 1948

Carmel Church (Lauderdale County)	68	54
Cherry Creek (Pontotoc County)	68	54
West Point	422	171
Pleasant Valley (Simpson County)	101	109
East Fork (Amite County)	104	70
Mantee	78	28

—BR—

Torchbearers in Honan (60c), by Annie Jenkins Sallee and published by the Broadman Press, Nashville, gives brief biographical sketches of four pioneer missionaries to China and two native Chinese women: W. W. Lawton, a small man in stature but a big man in those qualities that count for the noblest, highest and best in life; Mrs. David Wells, the first missionary sent out from Australia; the devoted Semma Hare and the courageous Viola Humphreys; Miss Niu Tsai-Chin, called "the woman with the Mary-Martha heart," and Miss Wang Teh-Lu. This book is one of the Foreign Mission Study Series and may be ordered now from the Baptist Book Store.

## 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

### 40 YEARS AGO

Pastor R. R. Jones of the Big Springs church tells of the revival meeting just closed with 19 for baptism and 3 by letter. Rev. H. R. Holcomb of Laurel did the preaching.

Rev. Bryan Simmons reports meetings at Pelahatchie with 11 for baptism and 1 by letter; at Magee's Creek with 12 for baptism and steps taken to build a new house of worship; at Lowreys Creek with 11 for baptism and 3 by letter; at Dry Creek with two for baptism; Rock Hill with three for baptism, one by letter and one restored; and at Star with 12 added to the church.

### 25 YEARS AGO

Pastor J. A. Taylor of the Brookhaven Baptist church reports 19 added to the church by baptism and 9 by letter in which Dr. H. M. King assisted.

Rev. H. L. Rhodes of Ackerman reports 41 having been baptised by the Pastor, H. G. West, and 40 received by letter.

Rev. J. H. Street was ordained to the full gospel ministry by the Immanuel Baptist church, Hattiesburg, with Rev. A. L. O'Bryant, J. E. Wills and W. S. Allen as ordaining council.

Hymn Stories of the 20th Century (\$1.75) by William J. Hart, member of the Hymn Society of America and author of "Unfamiliar Stories of Familiar Hymns," is just what its title indicates. The stories are related to a definite moment and to an unusual experience, such as the one that tells of the men in the submarine, or the one that tells how the visiting Scotchman thrilled the Presbyterian group in Philadelphia. Orders should be sent to the publishers, W. A. Wilde Company, 131 Clarendon Street, Boston, Mass., or to the Baptist Book Store.

## THINGS TO REMEMBER

When you send pictures for publication in the Baptist Record, please tell us to whom we should send the bill for the cuts, else there will be considerable delay on account of correspondence. There is no charge for printing pictures in the Record, but we do not have an engraving plant and photographs must be sent to an engraver in order to have a cut made for which to print.

If your address is to be changed, be certain to give both the old and new address, otherwise we shall have to write for that information.

## CALENDAR OF PRAYER

- October 18 — Jones Association; Miss Kathleen, Taylor, BSU Secretary Woman's College; Jesse Akers, Pontotoc Associational BTU Director.
- October 19 — Montgomery, Simpson, Columbus, and Gulf Coast Associations; Mrs. John Merrill, BSU Secretary, Delta State Teachers College.
- October 20 — Union Association; Miss Dora Etta Solomon, BSU Secretary, Pearl River Junior College; J. B. Cottonham, Secretary - Treasurer, State Brotherhood Convention.
- October 21 — Greene, Noxubee, Hinds Yazoo, Yalobusha, Copiah, and Pike Associations; Miss Marian Leavell, BSU Secretary, Ole Miss; Mrs. I. L. Toler, Chairman, District VIII WMU.
- October 22 — Wayne Association; Mrs. Robert Lewis, BSU Secretary, MSCW; J. L. Boyd, Instructor of Bible, Mississippi College.
- October 23 — Miss Telen Bolt, BSU Secretary, Blue Mountain College; T. L. Everett, Clarke College Faculty.
- October 24 — State Mission Sunday School Offerings; Rev. J. C. Pinson, District VIII, Music Director.



## BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary --- Box 530, Jackson 105, Mississippi  
Associates: W. C. Morgan, Louise Hill, Alene Johnson

### Change in Study Course Plans

Pastors and church workers in general will welcome this change in requirements in Sunday School and Training Union study courses. Beginning immediately all books on these subjects, Bible, Doctrine, Evangelism and Soul Winning that are in either the Sunday School or Training Union courses are interchangeable. This means that any person fifteen years of age or over can get credit in either Sunday School or Training Union. Another slight change in study course emphasis is that we will emphasize April as Training Union Study Course month, and October for Sunday School Study Course month. Of course anytime is a good time to take a study course, and many unions will continue to have several study courses a year.

### Enterprise and Harmony in Clarke Organize

Rev. J. S. Noble Jr. recently moving to West Enterprise to serve the Enterprise and Harmony churches in Clarke County begins his ministry by setting up a Training Union in each church. He like most pastors seems to have the idea that if he is to multiply his efficiency he must lead the church in training leaders and workers who will help in the matter of evangelism. We extend congratulations.

### Result of Youth Week Builds a Church

We share with you a helpful word coming from Mrs. George Owens of Toxish church in Pontotoc Co. We quote: "Training Union is meaning so much to our community. Last Sunday night we took a 'Backward-Forward look' since our organization is only a year old. Along with this long look we had a very impressive candle light installation service. Even though we are a sparsely settled rural community, our average attendance is higher than for Sunday School. During Youth Week last April we resolved to have a new building. Three weeks ago we moved into our new educational building. Needless to say we are thoroughly happy that we can move forward for the Lord."

Thank you Mrs. Owens for letting us share this joy with you. Best of wishes for continued growth.

### First Natchez Departmentizes their Training Union

We used to sing a song to the tune of "Will there be any stars in my crown" The words were "O, the B. Y. P. U.'s on the bound, on the bound, Watch it spread from the city and town, etc." We have watched it do just that. Here is word from First Natchez saying they have just completed a very successful Training Union Emphasis Week using the method books. As a result they have set up three departments. 138 is the present enrollment, and they reached their highest attendance during the summer. Albert Kaiser served as director during the summer months but is now off in college and Preston Adams now holds this important office in the church.

### Practical Missionary Activity, a vital part of First Church Jackson Training Union

A recent report on Missionary activities of the Training Union of First Jackson show the following:

1. Adult Unions collected 1734 pounds of clothing for World Relief.
2. Story Hour and Juniors contributed 460 articles of food and personal items for the Baptist Orphanage.
3. Intermediates conducted Vacation Bible School for crippled children at Baptist Hospital.
4. Young People No. 1 conducted Vacation Bible School for colored crippled children at Baptist Hospital.
5. The Training Union is currently conducting Sunday School on Saturday afternoons at the Baptist Hospital for these children.
6. The Story Hour is now collecting clothing for World Relief. These should be suggestions for other unions who want to do this practical service.

—BR—

### 1ST LOUISVILLE HOLDS ENLARGEMENT CAMPAIGN

The week of September 19-23 the First Church of Louisville engaged in a very successful Sunday School Enlargement Campaign. E. C. Williams, State Sunday School Secretary, led the campaign and was ably assisted by a fine faculty composed of: W. Otis Seal of Columbus, Mrs. P. E. Slade of Hattiesburg, Mrs. E. S. Cole of Philadelphia, Mrs. T. K. Walton of Philadelphia, Miss Carolyn Madison of the Sunday School Department, Mrs. J. T. Biggs of Crystal Springs, Mrs. J. B. Parker of Jackson, and Louis Lowry of Philadelphia.

The average attendance for the week was 108. Some results of the campaign are the grading of the two Adult Departments, one new Primary Department, and one new Junior Department.

The new Sunday School year has begun with good response from the people and the prospects are bright for much progress during the year. Rev. W. L. Day is the pastor, and Bill Watson is the Educational Director.

—BR—

### HOWE GOES TO NEW HOPE

Rev. Claude Howe has resigned the pastorate at Philipp in order to accept the work at New Hope, Sunflower Association. Pastor Howe lives in the New Hope pastor's home, located near the church.

During the one year's pastorate at Philipp, there were 28 additions, 17 by letter, and the EVERY FAMILY Plan of the Baptist Record was installed.

—BR—

### Brotherhood Sponsors RA Tour Of Mexican Missions

ALBUQUERQUE, N. M.—(BP)—Five Royal Ambassadors and a New Mexico pastor and his wife have returned from a two-weeks mission tour of Mexico—their trip sponsored by the New Mexico Baptist Brotherhood.

The boys came one each from five New Mexico cities and were accompanied by Rev. and Mrs. L. M. Walker of Albuquerque.

Route of the tour went through El Paso, Laredo, Monterey, Saltillo, and Mexico City, visiting mission stations of both Northern and Southern Baptist Conventions. Contacts were made en route with both missionaries and nationals.

## WHAT INDIAN WORK DOES

By Rev. W. W. Simpson  
Missionary To The Indians



REV. W. W. SIMPSON

To me there is no greater work, nor one that bears greater fruit than our work among the Indians. Every worker that I have had with me loved the Indians, and they loved the workers. They are anxious to learn more about the Jesus way. Because of being an underprivileged race many of them are slow to comprehend and slow to change, but when once convinced of a better way they follow it. But many are quick to learn. Several of the juniors in VBS learned the books of the Bible in order from one day until the next. That shows how quick they are to learn.

We have two young preachers in Clarke College preparing to lead their people in a better way. We have several more young people there, most of whom plan to give their lives in Christian service.

## Belhaven BSUs Make Plans

The Belhaven BSU Fall Retreat was held October 1-2 at Raymond Lake. An active program was worked out for the Baptists at Belhaven to follow through the 1948-49 school year.

Mrs. Catherine Holliday, of Jackson, spoke on the theme of the Retreat, "For Me To Live Is Christ." This and talks by the students challenged the Baptist students on Belhaven's campus to live, to work, and to witness for Christ on and off the campus this year.

There are several more young people in school in Oklahoma, some in N. C. and one girl in Blue Mountain College. Entering our white colleges is new to them.

Most of the ones that go on to school prefer a Christian school. A number of boys and girls were enabled to attend Camp Garaywa the past two summers through our state W. M. U. Two boys were sent to Ridgecrest for the first time.

Rev. J. A. Terrell spent several weeks among them teaching singing and piano. The State Board helped make this possible. Indians love to sing, they never tire of singing and music. Then we have a nice modern church at Pearl River, Neshoba County. This was made possible through the help of the State Board. We never could have done it without their help, of course, the Indians helped and other people too, but had not the State Board come to our assistance it would still be only a dream.

This is only one phase of work helped by our board. Remember in giving to state missions you are having a very vital part in advancing God's work among those who cannot do for themselves.



*Mars drafts men—  
God calls for  
Volunteers*

THE THREAT of war, result of man's sinfulness, demands the drafting of men for enlistment of maximum military might.

THE IMMENSITY of God's program likewise demands the full strength of every citizen, but the love of God calls for volunteers. "Thy people offer themselves willingly," said the Psalmist.

The Prince of Peace calls for volunteers to the stewardship of life. God's Book teaches that we should love and serve Him with all our heart, mind, and soul.

The Prince of Peace calls for volunteers to the stewardship of time. God's Book clearly sets forth the seventh day as a day of rest after six days of labor.

The Prince of Peace calls for volunteers to the stewardship of money. God's Book clearly sets forth the tenth, a tithe, as a minimum standard of the Christian's giving to Kingdom causes.

DARE any Christian, saved by the blood of the Son of God, do less than God's minimum standards? The call is for volunteers.

**EVERY BAPTIST ENLISTED**





## — BROTHERHOOD DEPARTMENT —

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

### Lauderdale President



WAYNE OUSLEY

Above is shown Wayde Ousley, the newly elected president of the Lauderdale County Brotherhood Association. Wayde is with the Mississippi Power Company but formerly was Scout Executive for a number of years and just resigned to accept his new work. The men enthusiastically elected Mr. Ousley because of his rich background in organizational work and because of his fine christian character. He and

his family are members of the First Baptist Church in Meridian.

Other officers elected were: Elgy Yarbrough, program vice-president; C. C. Cornelius, attendance vice-president; and C. D. Shields, secretary-treasurer, all of Meridian.

### Brotherhood Rallies Huge Success

We have just closed a very successful series of Associational Brotherhood rallies. The major emphasis was State Missions. The Brotherhood secretary attended thirteen of the sixteen rallies and we have a report on one that we did not attend. Reports from Leake and Newton counties have not come in but they had their meetings. Nine hundred thirty seven (937) men attended fourteen of the meetings. We are listing the Association and the number attending each below:

Lauderdale 61.  
Jones 116.  
Gulfcoast 46.  
Pearl River 83.  
Hinds-Warren 127.  
Simpson 87.  
Pike 67.  
Rankin 45.  
LeFlore 39.  
Walthall 50.  
Lincoln 76.  
George 41.  
Marion 64.  
Jeff Davis 35.

## WHAT TRAINING UNION DEPARTMENT DOES



AUBERT J. WILDS

No one has ever said the Training Union is an ALL-CURE, but the truth is it is as necessary to a healthy spiritual body as is exercise to the physical body. Check the churches that have a well developed Training Union with the ones that do not and see the difference in the entire life of the church. The Sunday School, the W. M. U., the Brotherhood, the Prayer meeting, the Preaching service, the Evangelistic program, the local Missionary Activities, the Gifts to all causes, and the standing of the church in the community are all the better because of a GOOD Training Union in the church.

Any Training Union can be made GOOD but it takes work. It becomes the pastor's best ally. Through trained workers his work as preacher, soul-winner, and pastor is made easier, hence he profits most, as pastor, who gives most attention to the department of training in his church. In every field of profession or trade the experienced worker has a "helper" who is learning to "do by doing" so

## Oklahoma A. & M. College Offers Religious Courses

STILLWATER, Okla. —(BP)— Religious education courses at Oklahoma A. & M. College here are held in 15 Stillwater churches with the pastor of each church serving as teacher.

The basis for these courses was arranged by Dr. H. G. Bennett, college president, in the belief that the school should offer religious courses and yet recognizing that a state school would have "tough sledding" satisfying all denominational points of view. Dr. Bennett is a Baptist.

The courses are listed in the college catalogs as "electives" and students are encouraged to enroll in them. Regular college is given. Class meetings in all the churches are held on Wednesday night, normally the night when church leaders are already present for the midweek prayer services.

Classes sometimes have grown so large that the pastors have to use three or four other competent church leaders to help in the instruction.

—BR—

Mrs. Leslie E. Swain, president of the Woman's American Baptist Foreign Mission Society, speaks from Providence, Rhode Island, on the first half of CBS' Church of the Air, Sunday, October 17, 9:30 CST.

the pastor in the Training Union has many helpers who are "doing as they learn," that is IF HE USES THEM. Moral — use the Training Union.

The State Training Union Department would not exist except for "STATE MISSIONS" Our program has been enlarged these last two years because of the increased offerings to State Missions. Training Union is recognized by the Southern Baptist Convention as well as by every State Convention as a vital department hence is included in the State Mission budget. Give largely to the special State Mission Offering October 24th.

## WHAT THE BROTHERHOOD DEPARTMENT DOES

By W. R. Roberts, State Brotherhood Secretary



W. R. ROBERTS

The Baptist Brotherhood of Mississippi is committed to the following outline of policy:

1. Loyalty to our pastor.
2. Co-operation with every denominational agency.
3. Co-operation with every department and organization of the church.
4. A greater emphasis upon personal evangelism.
5. Increased circulation of our denominational papers.
6. Tithes brought weekly into the storehouse, and offerings in addition especially in emergencies.
7. Progressive advance in church budgets.
8. Fifty-fifty division of all receipts as the ideal.

GOD'S LAST WRITTEN MESSAGE TO MAN: THE REVELATION, is by Arthur S. Allen, Th. M., who says that it is a concise, comprehensive explanation of everything in the book of Revelation, and with this new outline, and verse by verse interpretation of the signs, symbols and more difficult passage giving reference to time, the teacher, the preacher, and the Bible reader alike may more fully know just what God's last message teaches. This reviewer does not hesitate to say that he found the discussions interesting, suggested, stimulated, and useful. The author does not run off after trick interpretations, but displays a ripe acquaintance with the Greek teachers, and with New Testament theology. The book sells for \$1.75 in cloth cover and for \$.80 in paper cover. Orders should be sent to the Baptist Book Store or to the author, Post Office Box 906, Louisville, Kentucky.

9. Liberal support and patronage of denominational institutions.

10. Proclamation of the gospel to the uttermost part of the earth.

The Baptist Brotherhood Department of Mississippi has no other source of income other than the amount allotted to it from the State Mission budget. The Department received from the State Mission budget this year, 1948, eight thousand dollars. The money has been spent to the best of our ability in promoting the program of Mississippi Baptist and Southern Baptist. The Brotherhood Dept. has no program of its own as such but is committed to the task of undergirding the entire church program. Local, State, Home, and Foreign Missions benefit in a substantial way from State Mission money that is allotted to the Brotherhood Department. A contribution to State Missions and spent through the Brotherhood Department helps every cause.

## Foreign Mission Graded Series, 1948

(New Mission Study Course Books)

### Adults

#### LIGHT FOR THE WHOLE WORLD

A Symposium  
Written by the Foreign Mission Board's secretaries, featuring the achievements, the present needs, and the necessity for expansion on the several fields. P. 50c

#### TORCHBEARERS IN HONAN

Annie Jenkins Salloo  
Brief biographical sketches of four pioneer missionaries—Mr. W. W. Lawton, Mrs. David Wells Herring, Miss Zemma Hare, and Miss Viola Humphreys—and two Chinese women. P. 80c

### Young People

#### IT HAPPENED IN CHINA

Buford L. Nichols  
A random sketch of incidents before and after the war, written in the nature of a diary, though not chronological in its presentation. Especially for men. P. 60c

#### FOR CHRIST IN CHINA

Archibald McMillan  
Here is a challenge to young people to see the needs and invest their lives or their substance in winning China to Christ. P. 75c

### Intermediates

#### THREE PAIRS OF HANDS

Elizabeth Elyson Wiley  
A picture of youth in China and their problems of conflicting loyalties. P. 60c

#### CARVED ON OUR HEARTS

Erson Rowe Carver  
Written by one who knows and loves China, this book presents a vivid account of the country and the people. P. 40c

### Juniors

#### WHIRLIGIGS IN CHINA

Anne S. Pruitt  
True stories from the lives of Chinese boys and girls that give vivid and accurate pictures of Chinese life, customs, and ideals. P. 40c

### Primaries

#### CHOPSTICK CHILDREN

Compilation, arranged by Nan F. Weeks  
A picture-story book depicting Chinese children in their homes and schools and Sunday schools. P. 50c

Order now from your  
**BAPTIST BOOK STORE**

113 N. PRESIDENT ST.  
JACKSON, MISS.



## BAPTIST STUDENT UNION

BOX 530 - - - PHONE 2-1600 - - - JACKSON  
CHAS. W. HORNER, Secretary



Dr. S. R. Woodson, Pastor of First Church, Columbus, and Mrs. Sibyl Brame Townsend formerly Associate Southwide BSU Secretary, now of Ya-



## WHAT THE COLLEGE B. S. U. DOES

By Miss Marian Leavell, BSU Secretary of Mississippi



MISS MARIAN LEAVELL

The term Baptist Student Union (BSU), though some twenty-five years old, is still misunderstood by many Baptists. It is distinctly a College term, referring to the church program offered to Baptists on the campus. A student does not join the BSU. Membership in BSU is automatic when he joins the college church, the Sunday School class, the Training Union, the YWA or Brotherhood.

BSU magnifies the Church. It has as its main purpose and function the strengthening of the spiritual life through active church membership. Though many activities are featured on the campus, the emphasis of each is on the church. Students are kept informed of special features such as the State, Home and Foreign Mission days, the Radio Series, the Tithing Campaign, Relief Work and other Baptist needs. Participation in these various activities is urged.

The aim of BSU is to see that the student leaves his college with a diploma in one hand and his church letter in the other. The State Mission program helps BSU offer to a student a vital, challenging program of Christian service during college days. This means that a student who remains faithful to the church during his stay on the campus is a well informed church member when he leaves to take up his professional life back home or in some new community.

Again, our thanks to the State Mission Board which makes possible such a program for BSU.

### CHARLES W. JENKINS

Whereas, the Deacons share the sorrow and loss of the entire church in the death of Charles W. Jenkins; and, Whereas, he was a great inspiration to the laymen of the church and a stimulus to the deacons by his presence, counsel and leadership;

Therefore, be it resolved by the Deacons of the First Baptist Church, September 19, 1948, that we hereby make permanent record of our sincere appreciation of the consecrated life and excellent service of the lamented Charles W. Jenkins, and of his experienced and matured leadership and lasting inspiration to us, and that we acknowledge with gratitude our especial indebtedness to him.

(Committee for Deacons)

H. A. DUNAHOO  
SHELBY PRICE  
J. M. POWELL

Providence Church, Forrest County, Rev. C. E. James, pastor, had a record attendance of 188 in Sunday School on October 3.

## Sparks & Splinters

World Comrades for November contains an article about Ah How Ching, Blue Mountain College student, by Edith Adair Whisenhunt, a queen regent. The article is entitled "A Beautiful Hawaiian Visitor."

According to the bulletin of the First Church, Greenville, Dr. E. D. Elliot, pastor, the membership of the church has grown from 1,756 with 850 active in 1945 to 1,923 with 1,200 active in 1948.

Among recent visitors in the Baptist Record office were: Rev. and Mrs. M. E. Perry, Greenville; Rev. and Mrs. C. W. Thompson, Aberdeen; George Caldwell, Montgomery, Alabama; Rev. H. A. Miller, Van Winkle; Rev. Howard H. Aultman, Holly Springs; Mrs. T. H. Walker Coldwater; Mrs. Julian Yancey, Coldwater; Houston Neal, Utica; F. T. Singidzly, Learned; Paul Z. Ball, Brookhaven; Cecil Avery, Clinton; J. E. Moak, Jr., Clinton; Earl F. Paderewski, Clinton; Dr. Lawrence T. Lowrey, Blue Mountain; George E. Bagley, Montgomery, Alabama; Mrs. Jimmie Hickey, Jackson; Doyle Kelly, Dirgeland; Rev. J. B. Smith, Magee; Rev. A. A. Ward, Centerville; Leta Wells, Jackson; Rev. and Mrs. D. I. Young, Greenville; Rev. E. R. Anderson, Long Beach; Bob Lowe, Clinton; Rev. C. E. James Hattiesburg; Mrs. Clapde Ashley, Hazlehurst, and Joan Henderson, Hattiesburg.

The First Church of Louisville of which Rev. W. L. Day is Pastor will engage in a revival effort the week of October 26-31. The visiting preacher will be Dr. B. Locke Davis, Pastor of the Parker Memorial Church in Anniston, Alabama. The Musical Director will be Ray Duckworth, Evangelistic Singer from Oklahoma City.

Mrs. Paul Skinner, church reporter at Iuka writes that the church is rejoicing over the fact that W. C. Gann has surrendered to the call to the ministry. Mr. Gann has been a Christian only a short time, but has a great influence in the church and county because of his humble, sincere service.

The B. T. U. Officers of the East Moss Point Church were installed Sunday evening Oct. 3, by the Director, Mrs. Zeno Wells. The following were installed: Associate Director, Mrs. A. M. Simmons; Pianist, Miss Bobby Fulton; assistant pianist, Judith Almond; Chorister, Miss Greta Pierce; Secretary, M. Harry Howard; assistant secretary, Miss Charlene Patrick; Young Peoples Sponsor, Mrs. T. L. Perkins; Intermediate Leader, Mrs. Frank Rogers; Junior Leader, Mrs. B. J. Carpenter, Mrs. R. H. Perkins, Mrs. A. L. Wilkerson, Mrs. Gene Wilson; Story Hour Leader, Mrs. H. Rasberry; assistant leader, Mrs. A. P. Fisher; President Adult Union, Mr. R. E. Perkins. The B. T. U. is growing; 73 were present Sunday night.

In some way the Baptist Record got Damascus church in Franklin County and Damascus Church in Copiah County mixed up. In the issue of September 30 it was stated that the pastor, Rev. Sammie Crawford did the preaching at Damascus in Franklin. Rev. Sammie Crawford is pastor of the Damascus Church in Copiah County. The pastor of Damascus Church in Franklin County is Rev. L. C. Brown, who did the preaching and did it most acceptably.

SOMERSET, Pa. — (RNS) — Because of their religious tenets, which exclude "higher education," four Amish farmers were sentenced to serve five-day jail sentences here. They were thrown into prison for refusing to send their children under 15 years of age, to public high school.

To show man condemned is to do only half the task. It is our business then to show man the source of power. To tell him he ought to do better without offering him a source of power that will make him better, is only to mock him in his misery. . . . Keevil Judy in The Sunday School Builder.

### POTPOURRI

Pastor John Barnes, of Hattiesburg, reports of the work at Miss. Southern that the BSU has a new office and furniture, a new '49 Ford Station Wagon, and about 950 Baptist students to go after. . . 185 Baptists are at E. Central Jr., \$51.32 was given by students to the local church last month, 65 attended the opening social there are 57 unsaved students, 17 completed "What We Believe," a new BSU paper, "The Magnet," has been started, and Charles Barnes, a Council member, has answered the call to preach . . . 98 students from Clarke joined the

zoo City, will appear on the program of the State BSU Convention, beginning tomorrow night at Delta State Teachers College, Cleveland.

Newton church in four days. . . "For Me to Live is Christ" is Jones Jr.'s theme for the year. Twenty students came by letter and one on profession of faith to the Ellisville church, and Jones BSUs have sold 80 subscription to the Baptist Student. . . 100 Ole Miss students joined the Oxford church in Sept. There are 1,001 Baptists and 115 Baptist preference students at the University. . . Say, have you heard about Janet Olivia? Eva Lois and I are mighty thankful to our Heavenly Father for her safe and sound arrival Sept. 30, both mother and daughter fine.

## WHAT SUNDAY SCHOOL DEPARTMENT DOES

By E. C. Williams  
State Sunday School Department



E. C. WILLIAMS

The Sunday School Department of our Mississippi Baptist Convention Board is engaged in the work of building bigger and better Sunday schools. We realize full well that as we enlist people in regular and definite Bible study it will make a great contribution toward winning to Christ and Christian development.

Our work is done through such means as Bible teaching clinics, associational enlargement campaigns, training classes, Vacation Bible schools, state conventions, better church buildings, proper organizing, grading and classification, special Days for certain emphasis, regular meetings of officers and teachers, and a definite program of visitation and

ABILENE, Texas, — Dr. Rupert N. Richardson, president of Hardin-Simmons University has announced the presentation of a three-story girl's dormitory from the American petroleum industry in tribute to the late Judge J. C. Hunter. Judge Hunter, a prominent Abilene church and civic leader, at the time of his death, November 11, 1945, was president of the Mid-Continent Oil and Gas Association, an organization of gas and oil men operating throughout the middle portion of the United States. Judge Hunter was chairman of the University's board of trustees of which he had been a member for sixteen years.

Highlights of the letter of the First Church, Greenwood, Rev. J. H. Kyzar, pastor, to the Leflore Association were: additions, 224 (85 by baptism); total receipts, \$51, 147, \$12,508 of which went to missions; Baptist Records, 584.

personal contacts.

Each year we are encouraged at the growth, expansion, and development of many Sunday schools along various lines of improvement and progress. We are constantly at the task of trying to improve.

The Sunday School Department is a part of our State Mission program in Mississippi. This department is financed through State Missions. We are happy to be a part of this great program.

Therefore, all the blessings, benefits and help that come to so many people in a greater Sunday school program, as promoted by and through the Sunday School Department, are the direct results and fruit of our State Mission Program.

Every Mississippi Baptist can help with a greater State Mission Program by making a worthy offering on State Mission Day, Sunday, October 24.



## WHAT THE WMU DEPT. DOES

By Edwina Robinson



MISS EDWINA ROBINSON

Missions is the "middle name" of Woman's Missionary Union. Through the years this organization has given expression to the conviction that "State Missions is foundation work."

As members of our churches we have had a part in State Missions through the Cooperative Program and State Mission Day in our Sunday Schools as well as the State Mission Season of Prayer. We have centered our thinking around the theme "Mississippi for Christ" and have sought to challenge our women and young people not only to study about, pray for and give to State Missions but to DO something, remembering that the sum total of all our communities makes Mississippi.

The observance of the Season of Prayer for State Missions has become fixed in the habits and hearts of members of Woman's Missionary Union. A special committee is appointed each year to give special attention to the planning, preparing and presenting to our constituency program material that stimulates and challenges us to have a part in winning "Mississippi for Christ."

State Missions provides the operating budget for the work of this department. Included in the State Mission budget are five items launched, fostered and supported by gifts of Woman's Missionary Union through the State Mission Week of Prayer. These are projects that strengthen mission work in Mississippi and for which the Woman's Missionary Union feels a Stewardship: salary and travel expenses for a trained Negro woman worker, working among her people; an item for some definite work among Negro youth and Indian Youth; Royal Ambassador field work; maintenance of Camp Garaywa and 3 scholarships (in our three senior colleges) for mission volunteers.

—BR—

**THE COURTING STICK** (\$2), by Clarence C. Johnson and published by the Christopher Publishing House 1140 Columbus Avenue, Boston, Mass., is a romance of Old Vincennes in Southern Indiana. Amid the bitter battle of the American and British forces, blossomed beautiful romance between the daughter of Mayor Busseron, of Post Vincennes, an American Lieutenant from Kentucky. History holds no account of an army who endured more or underwent greater deeds of daring than did the army of Colonel George Rogers Clark, which the American Lieutenant joined. It is a story that will appeal to young and old, and will become a library favorite. Orders should be sent to the publisher or to the Baptist Book Store.

## What The Department Of Temperance Work Does



DR. W. L. HOLCOMB

The Department of Temperance Activities is seeking to mobilize our Baptist forces in Mississippi and lead them in a crusade against all forms of unrighteousness. Our task is to lead in the task of establishing civic righteousness. Perhaps there has never been a time in our nation when there was such an urgent need for a practical application of our Christian religion. Jesus said, "Ye are the light of the world." When have we faced a time that called so urgently for Christianity's moral light, for the trumpet voice of its convictions, and for the lifting power of its influence in the interest of civic righteousness?

Some of the works of unrighteousness which are major threats to the basic morals of our day are: The ever increasing flow and consumption of alcoholic beverages, the defiance of the sanctity of marriage and the home, with the consequent delinquencies and tragedies, and the wave of gambling that sweeps our country. The unprecedented crime wave in America which is led by youth issues from the liquor traffic in the main.

This Department seeks, therefore, to create public sentiment against alcoholic beverages and to maintain a fight against the same. We join Paul when he cries to his fellow Christians, "take no part in the unfruitful works of darkness, but instead expose them."

This is one of the Departments of our work that is supported altogether by State Missions. A part of every dollar given to State Missions goes for the support of this worthy cause. Every Christian and church should give generously and gladly to State Missions and thus have a part in all of our work.

—BR—

## Educational Plant Completed By Central Church, Memphis

The many Mississippi friends of Dr. J. S. Aiser, Jr., who is pastor of the Central Avenue Church in Memphis and also a native of Hinds County, will rejoice to know that the church is making much progress.

During April of this year an educational building was completed at a cost of approximately \$150,000. This provides space for 1,000 in Sunday School.

On the fourth Sunday in September, four churches used the baptistry during the afternoon and evening. One neighboring Baptist church used it at 3 o'clock, another at 5 o'clock, Central Church at 7:30, and another at 8:45.

## WHAT THE PASTORAL AID FUND DOES

By Rev. Raymond R. Newman



REV. RAYMOND R. NEWMAN

The Pastoral Aid is a fund used to help Mission churches pay the pastor's salary when help is needed. I have been pastor of a Mission Church for the last ten years. Our church receives \$25 per month through the pastoral aid fund.

This fund has helped wonderfully in that we are enabled to have a full time program, two services each Sunday with Sunday School and B. T. U., and prayer meeting two nights each week. The church gives 10 per cent of its offering to the Cooperative program, which, in the last few months, has been as much as was received through the pastoral aid. If the church continues growing we can sponsor our own church program by the first of the year.

In the last year, we have received 24 for baptism and 31 by letter. This has strengthened our church considerably in all phases of the work. During this year we have had three study courses, one vacation Bible school, and two revivals. This has been made possible in a great way by the Pastoral Aid.

Pastoral Aid enables the pastor to stay at the job on the field more of the time, if not all of the time, and helps to relieve the financial strain. This fund has enabled me to serve my church full-time, live on the field, have a reasonable salary, making available any service night or day to the flock, come to know the church field better and to do a more efficient work. These advantages are attributed to a great extent to the pastoral aid fund for which we are grateful.

—BR—

"That others may be put in remembrance of what He hath done for souls, by reading His work upon me," so writes John Bunyan, author of *GRACE ABOUNDING*, (\$1.50), and published by the Zondervan Publishing House, Grand Rapids, Michigan. The heart renewed by the grace of God cannot be silent, and Bunyan, having experienced the despair of sin and the deliverance of grace, shares his experiences in such a way that the reader will find strength as he reads *GRACE ABOUNDING*. The sinner, fighting temptation and despair, will take courage from the words of one who conquered through Jesus. Those who have read Bunyan's *PILGRIM'S PROGRESS* will find as much enjoyment and help from *GRACE ABOUNDING*. Orders should be sent to the publisher or to the Baptist Book Store.

## CHRISTIAN CHURCH IN CZECHOSLOVAKIA

NEW YORK —(RNS)— The future of the Christian Church in Czechoslovakia's Communist-controlled People's Democracy "does not look too promising," in the opinion of a visitor who has just returned from that country. They stated that the new government of Czechoslovakia "is trying to dominate the Christian Church, and use it for its own purposes." Its strategy, "is a seeming benevolence toward the Church."

Official pronouncements emphasize freedom of religion. A resolution accepted by the Central Action Committee of the National Front in March asserted, "Freedom of religion and the performance of religious rites is one of the fundamental principles of our People's Democracy . . . The unhindered performance of the religious rites is guaranteed." The newly-adopted constitution allows full freedom of religion, according to the RNS informant. It does not state, however, that there is freedom of assembly and organization. It is also expressly stated that "religion cannot be used for purposes which are not religious." No mention is made of who is to say what is religious and what is not. Nor who is to draw the line. Nor where the line lies between religious and non-religious.

One of the first laws passed was a measure stabilizing the salaries of ministers. Their basic salary was raised from 9,000 crowns per year to 15,900 crowns, with the congregations paying as much as they can and the state paying the difference.

The new land reform allows congregations that own land to retain it up to 30 hectares, depending on the kind of land, wheat, pasture, etc. The large estates of the Roman Catholic Church were, of course, divided.

"Many churchmen are distrustful of this whole thing," RNS was told. "As the Slovak proverb says, 'When they are trying to catch a bird, they sing nicely to him.'"

On the other side, the new regime expects absolute submission of the churches, a wholehearted 100 per cent approval. It expects them "in a manifest manner" to join the program of the government of Klement Gottwald. After all, officials say, "the purposes of Christianity and the Gottwald government are the same." The Central Action Committee has appointed a commission which will deal with the question of religion and churches, its chief concern being to see that there is harmony between Church and State. At the first meeting of this commission, one speaker stressed that "one of the purposes of the Church is to cultivate the love of country and add to the welfare of the people, and support the people's democratic form of government." Another speaker added, "Who criticizes or condemns a positive attitude toward the present regime is a traitor."

Resolutions presenting their attitude toward the new regime have been issued by the Roman Catholic, Czech Brethren, and Slovak Lutheran Churches, the largest Christian groups in Czechoslovakia. The resolutions are careful to point out the spiritual, non-political nature of the Church, the higher Christian values, the duty to educate citizens in accordance with these values, the love of neighbor, the general duty to obey the government and to help the government as far as it

(Continued on Page Thirteen)



## WHAT CAMP GARAYWA DOES

By Nell Taylor



MISS NELL TAYLOR

Motivated by MISSIONS, Camp Garaywa is owned and operated by Mississippi Woman's Missionary Union for the Baptist constituency of our state.

Invites other Baptist groups in the state to take advantage of camp facilities by holding meetings there. Such meetings are welcomed at anytime when there are no conflicts with W. M. U. camps already scheduled. Arrangements for these meetings are made by contacting the W. M. U. office. State B. S. U. Retreats, college, deacons meetings, local society meetings, Association-al banquets, Conclaves—all of these have already used Camp Garaywa.

Seeks to create a spirit of love for and understanding of other racial groups. This is done by bringing together various representatives of these racial groups from within our state as well as from around the world. This summer's racial representatives included 2 Italians, 1 French, 17 Chinese, 2 Japanese, 1 Korean, 1 Cuban, and 25 Indians.

Stimulates gifts to MISSIONS—state, home, and foreign. The Mission Offering is a very vital and interesting part of each camp, and in a measure is the camper's expression of his concern for mission needs. Camp seeks to awaken this concern by presenting in vivid ways the current needs on mission fields. This summer's offering of \$1,308.36 was distributed as follows: MISSIONS in the state, \$128.23; MISSIONS in the homeland, \$251.80; MISSIONS abroad, \$928.33.

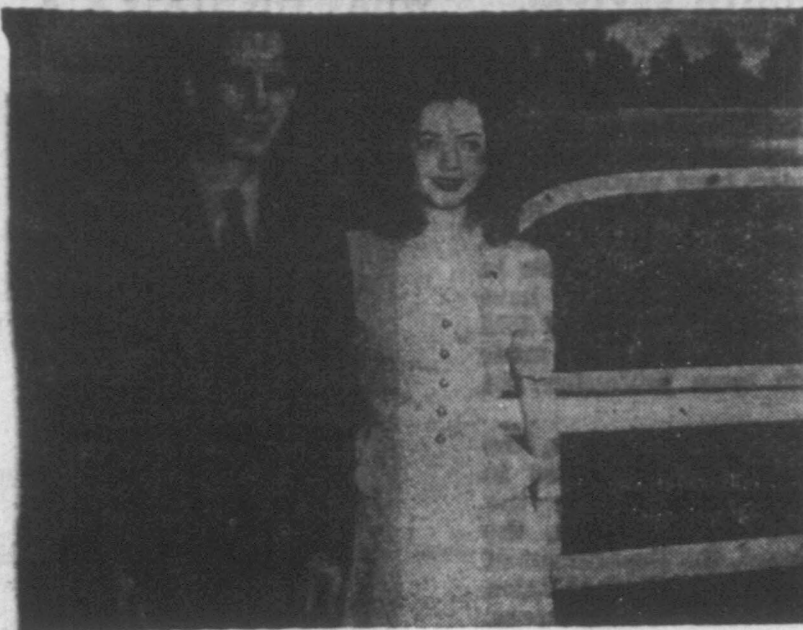
Inspires youth to spend their energies on life's BEST, and to give themselves in special service for the Master. Summer camps resulted in 200 decisions for special Christian service—200 Mississippi boys and girls to help in the big task of reaching Mississippi and the world for Christ.

Operates during camps on the fees paid by campers. It is maintained by an item of \$5,000 from State Missions.

Notes the splendid opportunity afforded by camps to present the workings of State Missions. For example—during Y. W. A. camp, representatives from the Denominational Colleges and Institutions were invited to participate in a special program presenting the phase of State Missions.

Shares in spreading the saving knowledge of Jesus. Counselors, Pastors, and leaders contact personally

## NEW BUS BOUGHT FOR MISSISSIPPI SOUTHERN BSU



Shown above is the new '49 Station Wagon that is being bought for the BSU work at Mississippi Southern. Standing in front of it is Miss Joyce Saxon, President of the BSU at Mississippi Southern, and Riley Munday, Student Secretary.

Secretary Munday writes, "We are beginning a program called the 'Buck of the Month Club' to pay for the bus. Students and friends are requested to write or send for some BUCK OF THE MONTH CLUB envelopes. Someone asked me the other day if we wanted a live buck with antlers. . . I told them that the subject was DEER to us, but what we wanted wasn't the stag but the DOE."

The BSU department has moved into their new offices. Thanks to C. E. Thomas of Hattiesburg, long a staunch supporter of the college BSU program, they have new oak furniture throughout.

President R. C. Cook is to be commended by Mississippi Baptists for his sincere interest in religious life at Southern. Dr. Cook, Presbyterian, is one of our finest Christians, according to Mr. Munday.

Southern has a Christian faculty unexcelled in our state. The near 1000 Baptists students sit at the feet of church minded and Christ-centered Christian leaders.

—BR—

## Diocesan Law Compels Catholic Children To Attend Parochial Schools

MOBILE, Ala.—(RNS)—With school opening only a few weeks off, Catholic parents have been warned that every child of Catholic parentage in the Mobile Diocese must be in a Catholic school. The Mobile Diocese includes Alabama and part of Florida.

Penalty for failure to obey the law will be refusal of sacraments to the parents.

Rigid enforcement of the local law will be made as a result of the recent decision of the Supreme Court in the Champaign case, and because the

Catholic Church now has adequate educational facilities in most sections.

A letter from Bishop T. J. Toolen, Mobile Diocese, was read in every Catholic church of the diocese on the same Sunday morning. In it, he said:

"All Catholic parents who do not send their children to Catholic schools are to be denied the sacraments and the priests of the parish have no power to absolve them or permit them to approach the altar rail. Excuse from this law is in the hands of the bishop only."

## Bishop Oxnam Is President Of World Council Of Churches

The World Council of Churches organizational meeting last week came to a close in Amsterdam. The actions of this first meeting included:

Officially organizing and electing Dr. John R. Mott as the honorary president. Methodist Bishop G. Bromley Oxnam of New York was also elected a president.

A Central Committee of 90 persons, 20 of them Americans, were elected to meet once a year "to maintain adequate supervision of the Council's work and to assure that it make the necessary policy decisions. Northern Baptists on the Central Committee are Dr. Edwin T. Dahlberg and Mrs.

those who come to camp without Christ. On Friday night of each camp, opportunity is given for a public profession of faith. Results this summer were very gratifying—there were 161 conversions. 87 of these were boys and 74 were girls. THE MISSION OF CAMP GARAYWA IS MISSIONS

## CHRISTIAN CHURCH IN

(Continued from Page Twelve) realizes Christian principles. But there is no absolute submission.

The press made much of these resolutions. They were published in all papers and interpreted as wholehearted approvals of the Gottwald government. It was obvious that they were not wholehearted approvals. The government knew it. Circle close to the government said to prominent churchmen that the government dislikes such half-hearted expressions of loyalty, that it expects more from the Church, namely, a spontaneous expression of full loyalty "in a manifest manner."

Meanwhile, church life goes on as before. Services on Sunday have higher attendance than ever. There is still freedom of worship, even if the the sun in the kingdom of their Father." preachers must be careful about the contents of their sermons. There are willing spies who attend every service, note down the sermons and denounce the pastor to the authorities if anything is said that might be interpreted as unfriendly to the government.

—BR—

## Romanian Church Leaders Concerned At Restrictions

BUCHAREST —(RNS)—Protestant and Roman Catholic leaders here are making no attempt to hide their concern over the new Romanian Cults Law which will become effective shortly. The law gives a favored status to the Orthodox Church, to which most Romanians belong, and places restrictions on all other religious groups. Under the law, all religious or semi-religious organizations will be brought under strict State control. This will create a particularly serious problem, especially to churches which are affiliated with denominations abroad or have been accustomed to receiving foreign support.

Most deeply affected is the Roman Catholic Church, which for nearly two decades had enjoyed a comparatively favored position in Romania. According to informed Church circles, it will be difficult for Catholics to conduct normal activities in the future. The biggest blow, they say is, the State decree which places all schools under government control.

Baptist leaders are convinced that the only way to keep their congregations intact is to cooperate with the government as much as possible. However, this may mean participating, to some extent at least, in Communist programs for youth, and admonishing pastors not to preach sermons which may be regarded as anti-Communist.

All YMCA activities have come to a halt following the transfer of "Y" properties to the State. The YWCA is still functioning, but on an extremely limited scale, personnel having been greatly reduced and the organization's summer camp at Bran taken over by Communist youth.

According to officials of the non-Orthodox churches, a notable increase in church attendance has been observed since the new church laws were approved by parliament. Roman Catholic and Baptist churches, as well as Jewish and Moslems temples, are being visited daily by crowds of worshippers praying—in the words of one observer—"for divine guidance."

One Baptist spokesman claimed that more and more peasants are asking for copies of the Bible, and that Baptist believers are flocking to churches for Sunday and mid-week prayer meetings.

Anna Swain. Dr. Benjamin E. Mays of the National Baptist Convention, Inc., was also named on the Committee.

Set up 12 council departments to administer the work of the Council, and approved a tentative budget for 1949 amounting to \$539,660.

Approved a declaration on religious liberty which stated (1) Every person has a right to determine his own faith and creed; (2) Every person has a right to express religious beliefs in worship, teaching, and practice, and to proclaim the implication of his beliefs for relationships in the social or political community; (3) Every person has a right to associate with others and organize with them for religious purposes; and (4) Every religious organization formed or maintained for action in accordance with the rights of individual persons has a right to determine its policies and practices for the accomplishment of its chosen purposes."

The Roman Catholic Church has started a new English translation of the Old Testament. The text on Genesis was released last week.





REV. J. B. PARKER

### WHAT THE INSTITUTIONAL VISITATION DEPT. DOES

Report on Visitation Work  
Rev. James B. Parker, Secretary

In the 25th chapter of Matthew we read these words, "For I was an hungry, and ye gave me no meat; sick, and in prison, and ye visited me not." These words coming from the lips of Christ himself prove to us our responsibility in visiting the sick, a great State Mission work.

Mississippi Baptists are very fortunate to have a 300-bed hospital and to have the personnel that they have here. We have fine Christian doctors and nurses and of course, a wonderful superintendent and assistant. Mrs. Wilfong has been superintendent for twenty-one years and Mr. Grantham has been added to the staff as assistant superintendent and has rendered wonderful service. This being our own hospital, I spend more time visiting there than I do the other institutions. Every room has a Bible and some tracts and it is my privilege each day to visit the patients, some Christians and some non-Christians, to read and pray with them. Wherever I visit, I distribute Baptist Records and tracts.

The Charity Hospital has 75 beds and St. Dominics Hospital has 73 beds, about 30 per cent of their patients are Baptists. I visit these weekly.

It is my responsibility also to visit the Veterans' Hospital where they have about 485 patients per month. Rev. William H. Hightower is chaplain for the colored patients and Rev. H. V. F. Vaughn is full-time Methodist chaplain there. They have a religious service every Tuesday at 6:30 and three on Sunday. I would like very much to see a full-time Baptist chaplain there if possible.

Our work at Mississippi State Penitentiary goes well. They have 1,913 prisoners at Parchman. At present they have 96 employees, and 607 of the prisoners are Baptist. When I go to Parchman I preach four or five times a day and have conferences with the prisoners. Rev. A. R. Beasley is the full-time chaplain there, and he is doing a marvelous job, preaching and teaching there and doing work among the prisoners.

Brother J. B. Smith, pastor, First Church, Magee, writes that he visits the Sanatorium twice each week doing personal work among the patients. There are 310 T. B. patients there and forty children in the Preventorium. The Methodist brethren have a full-time chaplain there. They have Sunday school and preaching services every Lord's Day. With the new building program on, it seems that we

### WHAT YOUTH REVIVAL PROGRAM DOES

By Chas. W. Horner, State BSU Secretary

Over one hundred college students and BSU leaders have participated in more than one hundred Youth Revivals in Mississippi this year. Reports of sixty - seven revivals in which these young people have taken part reveal that a total of 1525 definite decisions for Christ were made 484 of which were professions of faith.

This Youth Revival Crusade, the first of its kind ever conducted in Mississippi, was sponsored by the Mississippi Baptist Convention, the Convention Board, the Department of Evangelism, the Baptist Student Union (which acted as the clearing house, scheduling most of the revivals held), the College Ministerial Associations of the State, and the Mississippi students in Southern, Southwestern, and New Orleans Baptist Seminaries. The Convention Board appropriated \$3,000 of State Mission funds to finance the campaign.

Attesting to the worth of the Crusade, besides the figures above, are the following representative testimonies from Mississippi Baptist pastors and missionaries: "These young people did a marvelous work. Every home visited, every lost person contacted, all services spiritual, every prayer service well attended, all socials enjoyed, and every sermon sound and inspiring. . . I am convinced that they have done a great work for their Master."

"I believe Youth Revivals help our young people find God's will for their lives, bring fresh inspiration and vision to the older people, train spiritually minded youth for future church leadership in matters of soul winning and stewardship, and, greatest of all, provide a great soul winning program for the church. We make it a definite part of the church program on the calendar for every year."

Among the Mississippi Baptist churches having Youth Revivals this year are: Salem (near Collins), Zion (near Pontotoc), Slayden, Booneville, Mathiston, Kosciusko, Biloxi, Winona, Belzoni, Baldwin, Bethel (Pearl River Co.), New Albany, Shady Grove (Columbia Co.), Meltonia and Sunnyside Missions (Bolivar Co.), Water Valley, Batesville, Louisville, Grenada, Greenwood, Bay Springs, Starkville, Laurel, Charleston, Holly Springs, Arcola, Anguilla, Ripley, Saltillo, Old Bryam, Maben; Calvary, Tupelo; Moorhead, Macon, Canton; Calvary, Jackson; Dockery, Crystal Springs; Eastside, Gulfport; Lauderdale County, Gloster, Lucedale, Utica, Hollandale, West Point, Walnut, and others.

would need a full-time chaplain there.

At Whitfield there are 3,906 patients and about 500 employees. I visit there quite often upon the request of people who have friends there.

This is a new type of work for Mississippi Baptists. It is a big responsibility and very trying. The opportunities are unlimited, and the responsibilities great, but I love the work.

The hospital work is part of our State Mission work. The budget for institutional work for 1948 is \$5,500. This includes salary for the secretary and office secretary, also other bills. We need several workers doing this type of work. I have had the privilege of winning many souls to Christ this year in the hospitals and other places.

### WHAT THE STATE R. A. WORKER DOES

By Rev. Walter Bisbee



REV. WALTER BISBEE

The R. A. worker is responsible for the structure and function of the Southern Baptist organization for boys, Royal Ambassadors.

#### STRUCTURE

It is impossible for one person to be responsible for all the R. A. Chapters in the state, therefore the R. A. worker depends upon a host of helpers; District, Associational and Church R. A. Counselors and Young People's Leaders.

Because of his limitations, the R. A. worker has as his first duty in the structural part of Royal Ambassadors, the securing of consecrated, mission minded individuals to fill the places of District and Associational Counselors who in turn help secure the same high type of leadership for their Dis-

tricts and Associations.

#### FUNCTIONS

There are many functions of the Royal Ambassador work, and consequently the local functioning is left to the local churches.

The part the R. A. workers has in the functions of R. A. work is to encourage and advise the District, Associational and Church Counselors. Only when invited to lead in a recognition service, presentation service or help organize a chapter, does the R. A. worker go to the individual chapter functions.

It might all be summed up in this: The R. A. worker is related to his District and Associational workers as the Chapter Counselor is related to his chapter.

#### HOW STATE MISSIONS HELPS THE R. A. DEPARTMENT

First of all, from the State Mission comes an allocation for the work of this department to function, the salary of the worker, and expenses for traveling within the state for the purposes of advancing the work. Another way that this department is benefited through State Missions is an allocation that goes to Camp Garaywa, where five weeks of each year are given completely to R. A. work. Indirectly this department is benefited by the help State Missions gives to our state paper, schools, missionaries, and etc.

—BR—

The Baptist Record regrets that no Sunday School lesson appears in this issue. In some way the Sunday School lesson which is prepared by Dr. L. Bracey Campbell of Clinton did not arrive for this week's issue.

The Royal Ambassador Counselors of Hinds County are reminded that the quarterly meeting will be Oct. 18, at 7:30 p. m., in the Baptist Building. All Young People's leaders are invited to attend also.

## Put Clarke Memorial College In Your Church Budget for 1949!

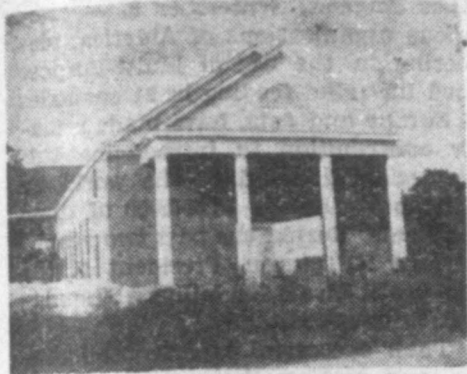
Many of our churches could put \$1,000  
— \$500 — \$250 — \$100, or other sums in  
their 1949 budgets. They could do this  
without hurting any cause! It would  
greatly help Clarke College.

W. E. GREENE, President,  
Clarke Memorial College  
Newton, Mississippi



## WHAT THE CHURCH BUILDING FUND DOES

By Rev. C. O. Estes, Canton



The new building of the Center Terrace Church Canton, Miss., has been spoken of by Cantonians as coming into being as if by miracle, and that if God is not in that movement they have not known His leadership. Frankly, the public in general thought we were naive in talking about building and that only a start would be made by pouring a concrete foundation to be left to bleach in the rain and sunshine of many seasons.

On the afternoon of May 13, 1948 work began on a tool house. A week later work was begun on the church building, a two story structure eighty-six feet by one hundred and twenty-feet. On Sept. 26, 1948 the church entered the new building for regular services. All of the building is not completed as yet. The sanctuary is finished and attractive and has the most desirable acoustical quality. On the evening of the same day all Canton came to a consecration service, The First Baptist Church, the Protestant churches and the Jewish congregation joining with us for a powerful service and rejoicing.

Center Terrace Church membership is made up of working people who receive mostly low and minimum wages. These and their pastor have given regularly and worked hard, many working at night after hard days of labor elsewhere. Friends of other groups and the First Baptist Church of Canton with their consecrated Pastor, Dr. John W. Landrum have contributed nobly to help us. Just when we needed help both to get the job done and to encourage us. We received a helpful check from our State Mission Church Building Fund. This thrilled hearts of everyone and caused us to strive harder to do more.

During the last two and one half years our church has increased gifts to the Co-operative Program by 374 per cent. Our people are now conscious we are helping ourselves when we give to missions. We expect to give more to missions as our church marches forward. State Missions has challenged us to better things. And helped us to build a church of which we are proud and which is an honor to God.

—BR—

J. Hudson Taylor (\$1.50) by Basil Miller, published by the Zondervan Publishing House, Grand Rapids, Michigan, shows how this great missionary achieved the complete consecration which enabled him to accomplish the unbelievable for God and China. Portraying the surrender Taylor, the biographer outlines the book in these chapters: Challenged by the Voice, The Lure of China, A Career Is Launched, The Mantle of the Evangelist, The Birth of an Idea, Christ Meets China's Need, Timed by God's Clock, "Other Seventy Also," Glorious Triumphs of Faith, and The Rich Fruitage of His Labors. Seeing Taylor's constant spiritual exercise, his total surrender to God, and his power in faith and prayer, one finds fresh strength for his own. Orders should be sent to the Baptist Book Store.

## WHAT THE SERVICE MEN'S AID DOES

By Elizabeth Pickering, Hostess  
First Baptist Church, Biloxi



ELIZABETH PICKERING

In order for one to realize what the Service Men's Aid does, it will be necessary to realize:

First, that in Biloxi is located Keesler Air Force Base, and on the base are several schools, three of which are: the world's largest Air Plane Mechanics School, the only Radar School in the country, and Keesler College in which the college men are privileged to pursue their regular college work while in military service.

Second, that since the war ended there have been from ten to twelve thousand service men in Biloxi all the time and now that Keesler is a permanent base it is to be enlarged to, from forty to fifty thousand men.

Third, That practically all the service men in Keesler are High School and college boys. Many of whom are away from home for the first time.

Fourth; that the First Baptist Church has a large, well equipped recreation room on the ground floor of the church.

The Service Men's Aid which is supported financially by State Missions enables the church to maintain a full time hostess who does for the service men practically the same things that a B. S. U. secretary does for our college students.

In addition to planning and promoting a daily program of activities, much of her time is spent as a Counselor.

As a partial result of the work done through the help of the Service Men's Aid 85 have united with the church upon profession of faith in Christ and 136 have united by letter during the past twelve months.

—BR—

Frank K. Edwards, whose home is in Tusculum, Alabama, and who is a student at the New Orleans Seminary, is available as a part-time educational director while a student at New Orleans Seminary. He has had 2½ years experience both in Sunday School and Training Union and is capable of directing music and playing the French horn. He also owns movie equipment and a car. Any church interested may write him at 1220 Washington Avenue, New Orleans.

"Mississippi's Best Store"

**Kennington's**  
— JACKSON —

## GOING PLACES

A. L. GOODRICH

### CARROLL COUNTY ASSOCIATION

Carroll County Association met with Colla Church. They had made excellent preparations for the meeting and the dinner was fit for a king.

Officers elected were: Rev. M. S. Riley, moderator; Rev. W. D. Ellenberg, Vice-moderator; Rev. W. M. Hull, Jr., Clerk-Treasurer. The sermon was preached by Rev. N. H. Roberts.

The next session is to be held with LeFlore Church and Rev. W. D. Ellenberg is to preach the sermon.

Rev. M. S. Riley was nominated to be the Board member.

The BAPTIST RECORD was given a good place on the morning program and several pastors promised to do something about the BAPTIST RECORD.

BAPTIST RECORD readers in Carroll County are now listed as follows: Calvary, 1; Carrollton, 12; Centerville, 8; Colla, 9; Harmony, 2; Leflore, 1; McCauley, 2; Mt. Olive, 8; Mt. Pisgah, 1; New Jerusalem, 11; New Salem, 6; New Shiloh, 1; North Carrollton, 30; Old Plank, 19; Vaiden, 51.

### MADISON COUNTY ASSOCIATION

Madison County Association met with the Center Terrace Church in their beautiful new building. Although the building was incomplete it is a thing of beauty to behold.

Officers elected were: moderator, Rev. C. O. Estes; clerk, Dr. John W. Landrum.

All objects were given a hearing and the BAPTIST RECORD had a good report for the County as most of the churches have the EVERY FAMILY Plan.

Every church except one had sent its letter to the clerk prior to the association and therefore the clerk was able to distribute, a mimeographed statistical summary.

Madison County RECORD readers are now listed as follows: Camden, 15; Canton, First, 295; Canton, Center Terrace, 83; Farmhaven, 23; Flora, 52; Good Hope, 13; Lula, 21; Madison, 28; and Ridgeland, 12.

### FORTY-FIRST AVENUE, MERIDIAN

While Pastor Tom L. Pfeifer was away preaching the dedication sermon for the first Mississippi church of which he was pastor. We had the privilege of suppling at the Forty-First Avenue Church, Meridian.

We heard many complimentary things about the new pastor and noted many improvements since our last visit several years ago.

Record readers in Lauderdale County are now listed as follows: Arkadelphia 31; Bethany 38; Carmel 21; Causeville 41; Collinsville 16; Fellowship 33; Goodwater 19; Hebron 46; Hickory Grove 32; Kewanee 32; Lauderdale 13; Liberty 14; Lonk Creek 1; Macedonia 39; Marion 27; Meehan 11; Meridian First 528; Meridian 8th, Ave. 125; Meridian 15th, Ave. 275; Meridian 41st Ave. 278; Meridian; Highland 395; Meridian, Oakland Hgts. 53; Meridian,

Poplar Springs Dr. 132; Meridian, Southside 297; Key Field Mission 11; Midway 64; Mt. Gilead 28; Mt. Nebo 10; New Hope 36; New Zion 20; Oak Grove 2; Pine Grove 67; Providence 16; Russell 41; Salem 29; Toomsaba 36; Union 11.

### DURANT

The work at First church, Durant, continues to make progress under the leadership of Pastor C. M. Day.

Attendance at all services and organizations continues on the upward grade.

At the present time the prayer meeting attendance goal is 150. On a recent Wednesday night 145 were present.

Asked how he was able to lead the church to such an outstanding record, Pastor Day said:

"First, I make it a point to invite people to the prayer meeting service as I visit among the members. Secondly, I try to have a varied program instead of the usual cut and dried program."

Baptist Record readers in Holmes county are now listed as follows: Beulah, 26; Bowling Green, 1; Cruger, 23; Durant, 189; Ebenezer, 1; Emory, 8; Goodman, 48; Harlands Creek, 1; Horseshoe, 27; Lexington, 151; Mt. Pleasant, 45; Oak Grove, 17; Pleasant Ridge, 35; Tchula, 44; West, 36; Pickens, 48; Mt. Vernon, 14, and Oregon, 13.

### PHARSALIA IS IN

A new addition to the growing list of churches that have adopted the popular and progressive EVERY FAMILY plan of the Baptist Record is Pharsalia church in Tallahatchie county.

The EF list of ten names was sent by Zula Griffin.

Tallahatchie County now has Record readers listed as follows: Brazil, 14; Cascilla, 19; Charleston, 143; Corinth, 12; Cowart, 24; Friendship No. 2, 44; Mt. Pisgah, 1; New Life, 10; Paul Church, 18; Paynes, 64; Pharsalia, 10; Philipp, 52; Spring Hill, 35; Sumner, 46; Tutwiler, 5; and Webb, 49.

## 5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list. George W. Noble, The Christian Co. Dept. D, Pontiac Bldg., Chicago, 5, Ill.

## GOWNS PULPIT-CHOIR

CONFIRMATION BAPTISMAL  
DOCTORS  
MASTERS  
BACHELORS  
CAPS GOWNS  
HOODS  
EST. 1912  
**BENTLEY & SIMON**  
7 WEST 36 ST. NEW YORK 18, N.Y.



• NEW - USED BUSES  
• SAFE, WAYNE BODIES  
Installed On Any Make Chassis.  
**Miss. Bus & Equipment Company**  
1915 TERRY ROAD - U. S. Hwy. 51  
SOUTH JACKSON, MISS.

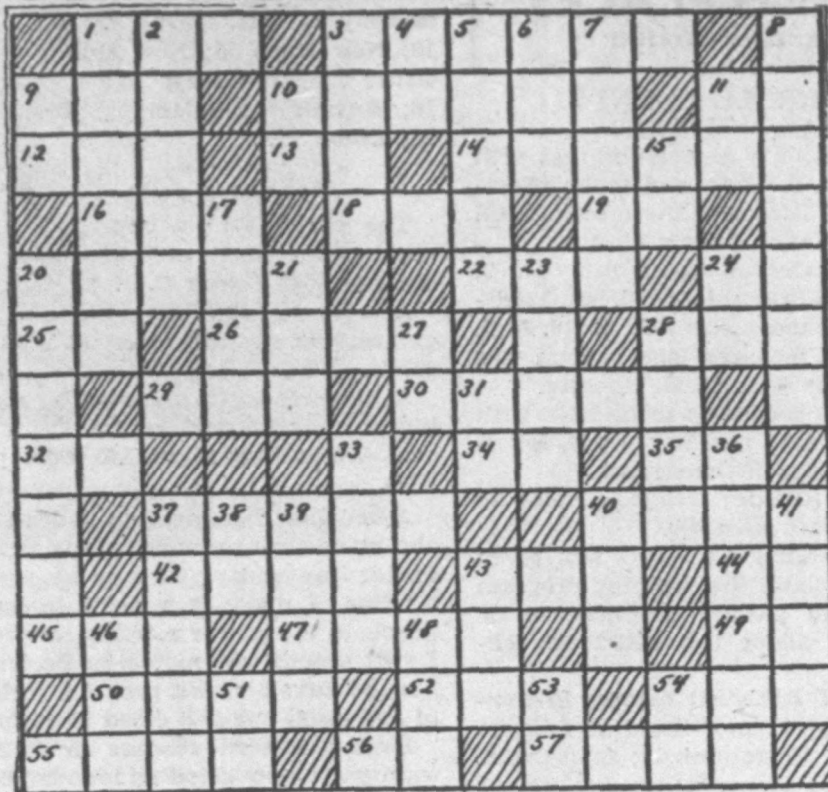
Always For

**QUALITY**

and NEW STYLES



## OUR CROSSWORD PUZZLE



"Then shall the righteous shine forth as — Matt. 13:43.

## THE PARABLE OF THE TARES

## Horizontal

- 1 "... when the blade was sprung up" Matt. 13:26
  - 3 "that we go and ... them up" Matt. 13:28
  - 9 "righteous shine forth as the ..." Matt. 13:43
  - 10 Estate
  - 11 Mother
  - 12 "Rabbi, thou ... the Son of God" John 1:49
  - 13 "and them which ... iniquity" Matt. 13:41
  - 14 One who reels thread
  - 16 Bite
  - 18 Female deer
  - 19 Month
  - 20 Memento
  - 22 "Another parable put he forth unto them, ... ing" Matt. 13:24
  - 24 Compass point
  - 25 "called the altar ..." Josh 22:34
  - 26 Kind of fish
  - 28 Cry for help
  - 29 "field is ... world" Matt. 13:38
  - 30 "sowed tares among the ..." Matt. 13:25
  - 32 River in Italy
  - 34 "... therefore the tares are gathered" Matt. 13:40
  - 35 Exclamation of inquiry
  - 37 "shall send ... his angels" Matt. 13:41
  - 40 "which sowed good ... in his field" Matt. 13:24
  - 42 "ye ... up also the wheat with them" Matt. 13:29
  - 43 Cow's call
  - 44 Dialect of Eastern Assam
  - 45 Copper coin
  - 47 ... Lisa
  - 49 Verb neuter
  - 50 Small bundle of straw
  - 52 Data
  - 54 "blessed are your eyes, for they ..." Matt. 13:16
  - 55 "cast them ... a furnace of fire" Matt. 13:42
  - 56 "that they may behold ... glory" John 17:24
  - 57 "which neither have storehouse nor ..." Luke 12:24
- Our text is 1, 3, 29, 30, 55, 56, and 57 combined

## Vertical

- 1 "gathered and ... in the fire" Matt. 13:40
- 2 "grow together ... the harvest" Matt. 13:30
- 3 "the ... seed are the children of the kingdom" Matt. 13:38
- 4 "even as I ... not of the world" John 17:16
- 5 "from whence then hath it ..." Matt. 13:27
- 6 Hasten
- 7 "his ... came and sowed tares" Matt.

13:25

- 8 "in the time of ..." Matt. 13:30
- 9 Continent in Western Hemisphere
- 10 Doctor of Divinity
- 11 "I in them, and thou in ..." John 17:23
- 15 "And, ... the angel of the Lord came upon them" Luke 2:9
- 17 Importance
- 20 "and the ... are the angels" Matt. 13:39
- 21 Intimation
- 23 Greek god of war
- 24 "just persons, which need ... repentance" Luke 15:7
- 27 The end of law
- 28 Ladder, (Prov. Eng.)
- 31 Laughter sound
- 33 Man's name
- 36 "The kingdom of ... is likened" Matt. 13:24
- 37 "and brought forth ..." Matt. 13:26
- 38 Small yellow bird
- 39 Frolic
- 40 "didst not thou ... good seed" Matt. 13:27
- 41 "An enemy hath ... this" Matt. 13:28
- 43 "He that soweth the good seed is the Son of ..." Matt. 13:37
- 46 "and ye are not your ..." I Cor. 6:19
- 48 "But he said, ... lest while ye gather" Matt. 13:29
- 51 "... shall it be in the end of this world" Matt. 13:40
- 53 Month in Hebrew calendar
- 54 Senior

—BR—

## Rankin Pastors Organize

Rankin County pastors met on October 4 with the Richland Church and Pastor Charles Phipps and organized the Rankin County Baptist Pastors Conference.

Speakers were Rev. James C. Madison, Rev. Grady Smith, and Dr. D. A. McCall, Executive Secretary of the Mississippi Baptist Convention Board.

The following officers were elected: Rev. Charles Phipps, President; Rev. J. C. Madison, Vice President; Rev. L. C. Hoff, Secretary-Treasurer; Rev. J. C. Schooler, Chorister.

Meetings will be held Monday morning following the first Sunday, at 10 a. m. The next meeting will be held at Bethel on November 8.

—BR—

This is a sad day for intellectual cowards or spiritual morons, but it is a glad day, indeed a thrilling day, for the true disciples of Christ. For when we embrace the universe as Christocentric, it becomes for us a harmonious whole. ... Harold W. Tribble in *The Baptist Student*.

## Damascus Holds First VBS

Damascus Church, Copiah County, Rev. Sam Crawford, pastor, had its first Vacation Bible School this summer with an enrollment of 57. The school was conducted by Mrs. Sammie Crawford, assisted by the pastor. Those who served on the faculty were: Mrs. John Thornton, Mrs. Willie Smith, Mrs. Jack Channell, Mrs. Floyd Ford, Mrs. William Cheroni, Mrs. Roy Mc-Lemore, Miss Ruth Mc-Lemore, Mrs. Mel Channell, Mrs. O'Neal, and Mrs. Nelvie Delaney. Miss Pauline Greer, of Greggton, Texas, was pianist. Transportation was made available by Jesse Lively.

Great interest was shown in the school and a fine commencement program was given. The school made a contribution of five dollars to State Missions.

—BR—

## SMITH COUNTY HOLDS BTU REVIVAL IN RALEIGH

Smith County held a County-wide Training Union Revival in Raleigh Sept. 20-24, which proved to be one of the most successful meetings of its nature ever to be held in the county.

The enrollment was 172. The twelve churches represented were: Raleigh, Taylorsville, Lorena, Leaf River, Sylva, Mt. Pleasant White Oak, Sardis, Goodwater, Rocky Hill, Oak Grove and Fellowship.

Teachers for the week were: W. C. Morgan, Miss Louise Hill, and Miss Gladys Bryant, all of the State Training Union Department, and Rev. Q. E. Floyd and Miss Pauline Lawson, of Raleigh.

On Friday evening of the meeting, following an address by District President Monte Davis of Brandon, B. T. U. Associational officers were elected as follows: Director, Rapp Moulder; Associate Director, Mrs. J. Ross Lawson; Secretary - Treasurer, Miss Nell Salter; Chorister, James Tadlock; Pianist, Miss Fabia Rue Jones; Pastor-Advisor, Rev. Quenton E. Floyd; Adult Leader, Rupert Hull; Young People's Leader, S. L. Houston; Intermediate Leader, J. P. Gipson; Junior Leader, Mrs. Fred Bryant, and Story Hour, Mrs. Odell Gipson.

—BR—

## PARKWAY PLACES THIRD FOR TRAINING AWARDS

Parkway Baptist church of Jackson has attained third place in Sunday School awards in the state, with a total of 308 awards, 28 workers' diplomas and five advanced diplomas earned during the year, according to news from the department headquarters.

During this time 159 members of the Sunday school joined the church. The present enrollment of the school is 1176 with an average attendance of 583, and preaching attendance at 76 per cent. C. L. Beard, superintendent of the school gives much credit to his teachers, officers and members for this record.

During the year there were 5,154 visits made, 17,849 telephone calls made and 11,639 written contacts making a total of 34,642 contacts. Mrs. E. S. White and Mrs. O. C. Strickland are the only two persons in the state with credit on all the books in the Sunday school training course. In addition to the good work done in the church, this local group has established a branch at the Jackson Air-base with an enrollment of 130. Dr. Norman Price is pastor of the church and promotes the work successfully.

## Groups Distributing Multi-Purpose Foods

Los Angeles, September 3. — "Religious organizations of America, pioneering in the use of Multi-Purpose Food for relief feeding in 21 countries of Europe and Asia, have made a major contribution in introducing this new scientific food to the world by distributing nearly 13,000,000 of these "3c meals" during the past two years," Clifford E. Clinton, President of the non-profit Meals for Millions Foundation, announced today.

"Their successful experiences in using and testing the nutritive value and palatability of MPF in various parts of the world from the Arctic to the Congo," Clinton said, "have encouraged 7 foreign governmental health and welfare agencies to accept donations of MPF from the Foundation for demonstration feeding projects designed to test its values in raising the nutritional levels of their own low-income populations. These governments include India, China, Puerto Rico, the Philippines, Mexico, the Belgian Ministry of Colonies for the Congo, and the new state of Israel.

An almost unlimited supply of this food can be produced without using any foods on the normal shopping list of American housewives." The food was utilized last Spring for relief of the Navajo Indians, as well as to meet an emergency among hungry migratory workers in San Joaquin Valley in California. Last winter it was parachuted from Army airplanes to isolated villages of starving Eskimos and Aleuts in Alaska. A box-car of 500,000 meals was contributed to the Friendship Train.

The Foundation, which donates a meal of MPF to a relief agency for each 3c contributed by the public, has hitched the current domestic demand for MPF to its foreign relief program by offering a 2 - meal postage prepaid sample to Americans for 25c or "free with a \$1.00 contribution to its famine relief program." It also provides a mail-order service to individuals wishing to obtain MPF for their own use, for church demonstration purposes to raise funds, or to send overseas. 60-meal parcels are available, postage prepaid anywhere in the U. S. A. for \$4.00; and 72-meal parcels can be shipped abroad, postage prepaid, to most countries for \$5.00. Shipments to China, Spain, Austria, Palestine and Africa, are \$6.00.

Address the Meals for Millions Foundation, 648 South Broadway, Los Angeles 14, California.

—BR—

Every time we read a word, add a column of figures, write a line, work at a trade or profession, or almost anything else we do, we are reminded that we owe a debt of gratitude to someone for teaching us these things. ... John A. Hamrick in *The Baptist Training Union Magazine*.

## Answers To Crossword Puzzle

B	U	T	G	A	T	H	E	R	H
S	U	N	D	O	M	A	I	N	M
A	R	T	D	O	R	E	E	L	E
N	I	P	D	O	E	M	O	V	
R	E	L	I	C	S	A	Y	N	E
E	D	T	U	N	A	R	S	O	S
A	T	H	E	W	H	E	A	T	
P	O	O	A	S	E	H			
E	F	O	R	T	H	S	E	E	D
R	O	O	T	M	O	O	A	O	
S	O	U	M	O	N	A	W	V	N
W	I	S	P	A	N	A	S	E	E
I	N	T	O	M	Y	B	A	R	N